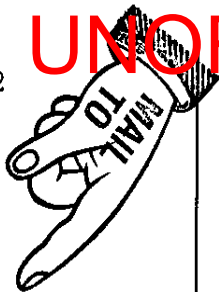


UNOFFICIAL COPY 0010221571

Loan #: 600090862  
Prepared By:

9756/0033 52 001 Page 1 of 1  
2001-03-21 09:44:04  
Cook County Recorder 23.50



When Recorded Mail To:  
FIRST SUBURBAN MORTGAGE CORPORATION  
450 EAST 22ND STREET,  
SUITE 170  
LOMBARD, ILLINOIS 60148



143500 3/3

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 600090862

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION, 100 WITMER ROAD, HORSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 8, 2001 executed by TAVISH R. DAVIS, AN UNMARRIED MAN

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 82 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 19-23-207-028

10221570

P.I.N.: 19-23-207-028

Commonly known as: 3236 W. 64TH STREET, CHICAGO, ILLINOIS 60629  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On MARCH 8, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOSEPH C. FRANZESE known to me to be the SECRETARY/TREASURER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Joseph C. Franze  
Its: JOSEPH C. FRANZESE  
SECRETARY/TREASURER

Witness:

Notary Public Donna M. Koga County,

My commission Expires: 01/04/04



ORIGINAL