UNOFFICIAL COMPANY 1638

2001-03-21 14:02:02

Cook County Recorder

25.50

WARRANTY DEED

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131-899451

60 6142

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 6110



THIS INDENTURE, made and entered into this 5 day of MARCH, 2001, by and between Mel Martinez Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and AMERICAN DREAM BUSINESS CONSULTANTS, 202 FOREST AVE., SUITE 201, PARK FOREST, IL 60466, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 7232 S. PAULINA AVE., CHICAGO, IL, which is legally described as icliews:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1791 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

14/365

2 N. LaSALLE STREET
SUITE 1920

UNOFFICIAL COPPG221638 Page 2 of 3

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	() <i>II-ff</i> ,
Market 1	By: KIN TWOM
I IN NORTH CHE	Attorney-In-Fact
	for the United States Department of Housing and
(May 12)	Urban Development, an agency of the United States of America.
John Comon	States of Afficinea.
20.	
"EXEMPT" under ρτονisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
1.10	
3/5/01 list	
Date Buyer, Seller	Representative
STATE OF ILL INIOIS	0/
STATE OF ILLINOIS) 55
COUNTY OF Cook	
Before me, the undersigned, a Notary Puche in and for the State and County	
aforesaid, personally appeared	
•	own to me to be the duly appointed, Attorney-In-Fact,
and the person who execu	
	virtue of the above cited at thority and acknowledged,
the foregoing instrument to be his/her free act and deed as Attorney-Ir. Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known at the United States	
of Housing and Urban Development,	velopment, an agency of the United States of America.
Department of Housing and Orban De	velopment, an agency of the Officer States of America.
Witness my hand and officia	al seal this 5 day of MARCH, 2001.
Without his hand and office	
"ÓFFICIAL SEAL	
"OFFIÇIAL SEAL Ricky C. Clay	NOTARY PUBLIC
NOTARY PUBLIC, STATE OF ILE	LINOIS
My Commission Expires 10/15/	
expires:	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	
140 S. Dearborn, Suite 1610	Americandream Business Consultants
Chicago, Illinois 60603	202 Forest Buld., suite 200 PAIK FOREST, IL- 60466
	PAIK FULLST, 21- 60466

LOT 301 AND THE NORTH 1/2 OF LOT 302 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH ¼ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #20-30-213-036 C/K/A 7232 S PAULINA, CHICAGO, IL 60620

PAULINA,

OF COOK COUNTY CLOTH'S OFFICE