## **UNOFFICIAL C**

2001-03-21 10:42:12

Cook County Recorder





PREPARED BY AND WHEN RECORDED RETURN TO: ABN AMRO MTG GROUP, INC. 2600 W. BIG BEAVER ROAD TROY, MI 48084

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION,

LOAN NO. 51318 Date: DECEMBER 27,

| under the laws of   |
|---|
|   |
| Assignor (whether one or more), hereby sells, assigns and transfers to            |
| INC., T   |
| INC. , Assignee (whether Mortgage dated DECEMBER 27, 2000 executed by             |
| ORA ROCHA, HUS37ND AND WIFE   |
|   |
| GAGE CORPORATION  |
| , as Document Number  |
|   |
|   |
| County, IL , together   |
| ligations therein specified and the debt thereby socired. Assignor covenants with |
| ere is still due and unpaid of the debt secured by the Mortgage the sum of        |
| ere is still due and dispaid of the debt secured by the state is and state is     |
| 00/100  |
| DOLLARS, with interest thereon from DECEMBER 27, 2000                             |
| ign and transfer the same.  |
|   |
|   |
|   |

ASSIGNOR BANCGROUP MORTGAGE CORPORATION

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600 CHICAGO, IL 60602** 

Its:

UNOFFICIAL COPY 222248

LOT 19 IN BLOCK 10 IN GOLFMOOR, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD MEN DORCOOK COUNTY CLORK'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## UNOFFICIAL COPY 222248

| STATE OF         | LUCE MINIS              | }  |                           |  |
|------------------|-------------------------|--|---------------------------|--|
| COUNTY OF        | lake                    | } ss.<br>}   |                           |  |
| or me corporatio | that said instrument w  | mondament, and man are   | half of said corporation  | pefore me, a Notary Public<br>, to me personally<br>President and<br>at is the corporate seal of said<br>by authority of its Board of<br>instrument to be the free act |
| and deed of said | LAUI<br>FISTAI<br>MY CO | FFICIAL SEAL RIE ANN LIVINGSTON RY PUBLIC, STATE OF ILLINO'S DIMMISSION EXPIRES:08/05/01 |                           |  |
|                  |                         | <b>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</b>   | Signature of Person Takin |  |
|                  | М                       | y Cormission Expires:  |                           |  |
| •                |                         | 004  | My Clarks                 |  |
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