

Prepared By:

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2001-03-21 11:02:21

Cook County Recorder 23.50

ANNE MANSFIELD/GUARANTEED FINANCIAL  
1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE  
SERVICES, INC.  
1800 WEST LARCHMONT  
CHICAGO  
ILLINOIS 60613



A01-0108A

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0138814694

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION**

**901 SEMMES AVENUE  
RICHMOND, VIRGINIA 23224**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 9, 2001** executed by **CARMINA ARROYO, AN UNMARRIED WOMAN**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1800 WEST LARCHMONT CHICAGO, ILLINOIS 60613**

and recorded in Book/Volume No. \_\_\_\_\_

, page(s) \_\_\_\_\_

, as Document No. \_\_\_\_\_

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1302 NORTH BOSWORTH AVENUE, UNIT #1, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**GUARANTEED FINANCIAL MORTGAGE**

**SERVICES, INC.**

On **MARCH 9, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**MICHAEL D. RANDOLPH**  
known to me to be the **OPS SPECIALIST**  
and

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

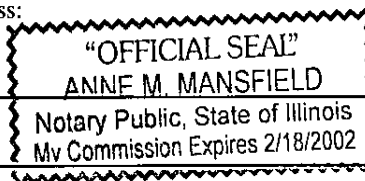
Notary Public \_\_\_\_\_  
County,

My Commission Expires **2/18/02**

By: **MICHAEL D. RANDOLPH**  
Its: **OPS SPECIALIST**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

0138814694

## RIDER - LEGAL DESCRIPTION

UNIT NO. #1 IN THE 1302 NORTH BOSWORTH AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 38 IN HURFORD'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 06, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010108891, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-05-115-056-0000  
PIQ&OP