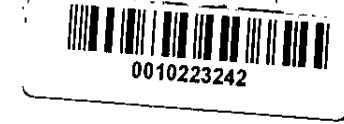


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9970/0634 20 001 Page 1 of 2  
2001-03-21 10:29:58  
Cook County Recorder 43.50



Recording Requested By/Return To Bank One, N.A., 132 E. Washington St., IN1-1030,  
Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
Bank One Center / Tower, Indianapolis, IN 46277

, does hereby grant, sell,  
assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc.

, a corporation  
organized and existing under the laws of The State of Delaware (herein "Assignee"), whose

address is P. O. Box 2026, Flint, MI 48501-2026

a certain Mortgage dated October 15, 1999, made and executed by

Bryan S. McGuire and Kathy M. McGuire, his wife

whose address is 7140 S. Octavia Ave, Bridgeview, IL 60455-1140  
to and in favor of Americorp Mortgage Funding

upon the  
County, State  
following described property situated in Cook  
of Illinois

THE SOUTH HALF OF THE NORTH HALF OF LOT 75 IN FREDERICK H. BARTLETT'S  
HARLEM AVENUE AND 71ST STREET FARMS, BEING A SUBDIVISION OF THE EAST HALF  
OF THE NORTHEAST QUARTER (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 25,  
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
REFERENCE BEING HAD TO THE PLAT RECORDED DECEMBER 24, 1936 AS DOCUMENT  
NUMBER 11927277, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Seventy-One Thousand Five Hundred and  
No/100 (\$ 71,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 99995612 ) of the Records of Cook

County, State of Illinois , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (95121.02) 12/95

Page 1 of 2 Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

Min # 100035500089436493

# UNOFFICIAL COPY

BOMC# 8943649 / 1673830485

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 24, 2000

*Rich Cline*  
Witness **Rich Cline**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

Bank One, N.A.

By: *Melissa C. Mason*  
(Assignor)  
(Signature)

**Melissa C. Mason**  
Mortgage Loan Officer

This Instrument Prepared By: **Bank One, N.A.**  
**Center / Tower, Indianapolis, IN 46277**

, address: **Bank One**  
, tel. no.: **317-321-4737**

**State of Indiana**  
**County/City/Parish of Marion**

Before me, David M. Tinkle, a Notary Public in and for the County and State  
aforesaid, this 24th day of October, A.D. 2000, personally appeared **Bank One, N.A.**  
, by **Melissa C. Mason, Mortgage Loan Officer**, and acknowledges the  
execution of the foregoing instrument.

*David M. Tinkle*  
Resident of Shelby County

My Commission Expires **March 15, 2007**



**DAVID M. TINKLE**  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF SHELBY  
MY COMMISSION EXPIRES MARCH 15, 2007

-995M1 (9512).02

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