



0010223263

9970/0057 20 001 Page 1 of 3
2001-03-21 10:48:52
Cook County Recorder 47.50

Recording Requested By/Return To Bank One, N.A., 132 E. Washington St., IN1-1030,
Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
Bank One Center / Tower, Indianapolis, IN 46277

, does hereby grant, sell,
assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc.

, a corporation
organized and existing under the laws of The State of Delaware (herein "Assignee"), whose
address is P. O. Box 2026, Flint, MI 48501-2026

a certain Mortgage dated March 31, 2000, made and executed by
John J Derby IV, A Bachelor

whose address is 939 West Madison Street Unit 203, Chicago, IL 60607-2624
to and in favor of Bank One, N.A.

following described property situated in Cook
of Illinois

upon the
County, State

See Exhibit A attached and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Seventy-Five thousand and
No/100 (\$175,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 5701, at page 0369 (or as
No. 0087310) of the Records of Cook
County, State of Illinois, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

99511 (9512).02

12/95

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Initials: _____

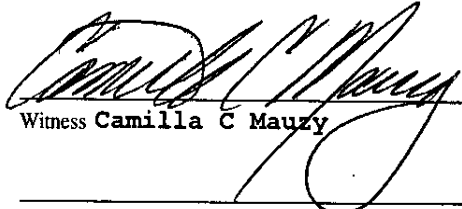
VMP MORTGAGE FORMS - (800)521-7291

Min # 100035500100436936

UNOFFICIAL COPY

BOMC# 10043693

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 19, 2001


Witness **Camilla C. Mauzy**


Witness

Attest

Seal:

Bank One, N.A.

(Assignor)

By: 

(Signature)

Melissa C. Mason
Mortgage Loan Officer

This Instrument Prepared By: **Bank One, N.A.**
Center / Tower, Indianapolis, IN 46277

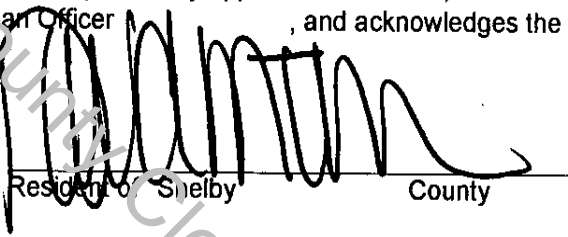
, address: **Bank One**
, tel. no.: **317-321-4737**

State of Indiana
County/City/Parish of Marion

Before me, David M. Tinkle, a Notary Public in and for the County and State aforesaid, this 19th day of February, A. D. 2001 personally appeared Bank One, N.A., by Melissa C. Mason, Mortgage Loan Officer, and acknowledges the execution of the foregoing instrument.



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF SHELBY
MY COMMISSION EXPIRES MARCH 15, 2007


Resident of Shelby County

My Commission Expires March 15, 2007

 -995M1 (9512).02

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Exhibit A

Legal Description

Loan # 10043693
Borrower: Derby
Property: 939 West Madison Street Unit 303
Chicago, IL 60607-2624

UNIT NUMBER 303 AND P-12 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

PARCEL 2:

LOTS 1,2,3,4, AND 5 IN SUPERIOR COUR PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Parcel ID: 17-17-206-007-0000
17-17-206-008-0000
17-17-206-011-0000
17-17-206-012-0000