UNOFFICIAL COP BOMC# 8911083 / 1673830377

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Cook County Recorder . .

Recording Requested By/Return To:Bank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is Bank One Center / Towsr, Indianapolis, IN 46277

, does hereby grant, sell,

assign, transfer and convey, unto

Mortgage Electronic Registration Systems, Inc.

, a corporation

organized and existing under the laws of The State of Delaware

(herein "Assignee"), whose

address is P. O. Box 2026, Flint, MI 48501-2026

made and executed by

a certain Mortgage dated October 15, 1000 YULIYA KRUPICHITOVA, a married wome

whose address is 1736 Portsmith Lane, Arlington Feights, IL 60004-7451 to and in favor of HomeUSA Mortgage Company

upon the County, State

following described property situated in Cook of Illinois

See Exhibit A attached and made a part hereof

such Mortgage having been given to secure payment of One Hundred Fifty-Seven Thousand Four (\$157,400.00 Hundred and No/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. 09184543) of the

Records of Cook

, together with the note(s) and obligations therein

County, State of Illinois described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

9512).02

12/95

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Initials:

VMP MORTGAGE FORMS - (800)521-7291

Min# 100035500089110833

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 24, 2000 Witness Mason Mortgage Loan Officer Attest Seal: This Instrument Prepared By Bank One, N.A. , address: Bank...One Center / Tower, Indian polis, IN 46277 , tel. no.:317-321-4737 State of Indiana County/City/Parish of Marion Before me, David M. Tinkle a Notary Public in and for the County and State aforesaid, this 24th day of October , A. D.2000 personally appeared Bank One, N.A. , by Melissa C. Mason, Mortgage Luan and acknowledges the execution of the foregoing instrument. Resident of DAVID M. TINKLE NC ARY PUBLIC STATE OF INDIANA MY COMMISSION EXPIRES MARCH 15, 2007 My Commission Expires March 15, 2007 -995M1 (9512).02 Page 2 of 2

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Exhibit A

Legal Description

Loan # 8911083

Borrower: Krupichitova

Property: 1736 Portsmith Lane

Arlington Heights, IL 60004-7451

UNIT 16-3 I. NEWPORT VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 THROUGH 21 IN NEWPORT VILLAGE AND OF LOT 219 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT, BOTH FALLING IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF COMPONINIUM RECORDED AS DOCUMENT NUMBER 86323932, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-06-115-003-1037