9970/0111 20 001 Page 1 of 2001-03-21 12:54:12 23.58

Cook County Recorder

PREPARED BY:

SHAMROCK BANCORP, INC. 1307 BUTTERFIELD RD. SUITE 400 **DOWNERS GROVE, IL. 60515**

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC. 1307 BUTTERFIELD RD. SUITE 400 **DOWNERS GROVE. IL. 60515**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORFORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, cr. undersigned hereby grants, assigns and transfers to 1500 N. 19TH STREET CHASE MANHATTAN MORTGAGE CORPORATION **MONROE, LA 71201** all the rights, title and interest of urdersigned in and to that certain Real Estate Mortgage dated 03/12/01 executed by PATRICK J. MAHONEY and LYNETTE M. MAHONEY, HUSBAND AND WIFE

to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois and who's principal place of business is 1307 Butterfield Road Suite 400, Downers Grove, Il 60515 County Records. and recorded in-Liber of plats --page(s)

State of Illinois described hereinafter as follows:

LOT 13 IN BESINGER'S CANFIELD RIDGE DEVELOPMENT SUBDIVISION, A SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF SECTION 1. TOWNSHIP 40 NORTH, RANGI 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

* as Document No.

PT#('S):

12-01-311-00

*Common Address:7817 W. ARDMORE AVENUE, CHICAGO, IL 60631 🕏

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS **COUNTY OF DUPAGE**

On 0'3/12/01 before me, the undersigned, a Notary Public in and for the said County and State personally appeared KEVIN G. CARANI to me personally known, who being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: My Commission Expires: APRIL 02, 2002 SHAMROCK BANCORP, INC.

By:

It's President

Witness:

OFFICIAL SEAL **NATHAN FRY**

(This area)fonofficial:Notary Seal)inois:

MY COMMISSION EAT HE STORIOZIOZ