

UNOFFICIAL COPY

0010223650

SATISFACTION OF MORTGAGE

9973/0044 89 001 Page 1 of 2
2001-03-21 11:54:41
Cook County Recorder 23.50

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:3194990



The undersigned certifies that it is the present owner of a mortgage made by DANIEL R MCGIBANY to MARKET STREET MORTGAGE CORPORATION bearing the date 04/25/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00292757. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

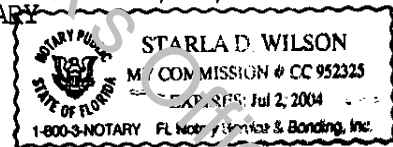
SEE EXHIBIT A ATTACHED
commonly known as:1133S WABASH AVE #50
CHICAGO,IL 60605

pin#17-15-309-006--007

dated 01/27/01
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

By: Tamara L. Mortti
TAMARA L. MORTTI, ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/27/01 by TAMARA L. MORTTI the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS on behalf of said CORPORATION.



Starla D. Wilson
Notary Public/Commis expires
prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MRKRC CS 279CS

Handwritten initials/signature in bottom right corner.

UNOFFICIAL COPY

43

Property of Cook County Clerk's Office



UNOFFICIAL COPY

0010223650

Page 2 of 2

STREET ADDRESS: 1133 S WABASH AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-15-309-006--007

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 501 AND P-43 IN THE COSMOPOLITAN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 21 IN CANAL TRUSTEES' SUBDIVISION OF LOTS IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00198107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00198106.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF S-501 , A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00198107.

00292757