

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KASIE A. KIRKPATRICK
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

9719802
MICHAEL F LAMANTIA

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

0010223683

9973/0077 89 001 Page 1 of 3
2001-03-21 13:03:31
Cook County Recorder 25.50



THIS CERTIFIES that a certain mortgage executed by
MICHAEL F LAMANTIA, AN UNMARRIED MAN ANIKATHERINE M GARDNER, AN UNMARRIED WOMAN

to THE MONEY SHOP, INC.

dated May 31st, 2000, calling for the original principal sum of _____

_____ dollars

(\$ 173,000.00), and recorded in Mortgage Record 3895, page 0046,

and or Instrument # 00423559, and thereafter assigned to

_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-15-304-037-0000 / 0

SEE ATTACHED LEGAL DESCRIPITON

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of February, 2001.

NATIONAL CITY MORTGAGE CO
DBA ACCUBANC MORTGAGE

By *Kim Messer*
KIM MESSER
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its

IL_REL
[Handwritten initials]

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MICHAEL F LAMANTIA

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of February 2001, personally appeared KIM MESSER and

_____, SUPERVISOR/AUTHORIZED SIGNOR
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Kasie A. Kirkpatrick

Notary Public
KASIE A KIRKPATRICK



KASIE A. KIRKPATRICK
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 14, 2004

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STREET ADDRESS: 40 E. 9TH ST

CITY: CHICAGO

COUNTY: COOK

00423559

TAX NUMBER: 17-15-304-037-0000

9779802

LEGAL DESCRIPTION:

PARCEL 1: UNIT 306 IN THE BURNHAM PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2 : EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00144353.

0010223683 Page 3 of 3

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