

UNOFFICIAL COPY

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9973/0011 89 001 Page 1 of 4
2001-03-21 10:53:43
Cook County Recorder 27.50



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096866309/P06-1674750586/TNN/BUCHMAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

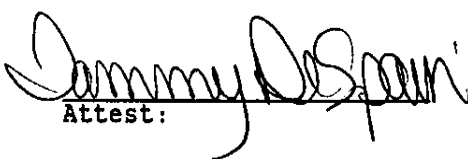
Mortgagor: MICHAEL V BUCHMAN & DARCEY A BUCHMAN, BOTH MARRIED
Mortgagee: 1ST ADVANTAGE MORTGAGE
Prop Addr: 2222 S 5TH AVENUE
NORTH RIVERSIDE IL 60540
Date Recorded: 07/19/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 06/28/00 Book:
Loan Amount: 128,000 Page:
Document#: 00538419
PIN No.: 15-26-103-023

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
Recorded Date: 07/19/00 Book: 00538420 Page: _____
Brief description of statement of location of Mortgage Premises.

LOT25 IN BLK1 IN KOMAREK'S WEST 22ND STREET 2ND ADD, A SUB OF THE W1/2 OF THE NW1/4 OF SEC26 TWSP 39 NORTH RANGE12 EAST OF THE 3RD P.M., IN COOK COUNTY, IL.

Dated: FEBRUARY 20, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA

By: 
Patrick Dalton
Assistant Vice President


Attest:

5-1
2-94
m

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MICHAEL V BUCHMAN
DARCEY A BUCHMAN
2222 SOUTH 5TH AVENUE
NORTH RIVERSIDE IL 60546

Property of Cook County Clerk's Office

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PAGE 2

STATE OF KENTUCKY

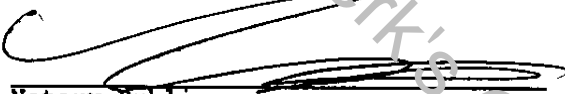
COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

On this FEBRUARY 20, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept 28, 2002

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