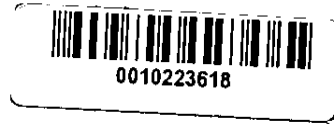


UNOFFICIAL COPY ID# 223618

9973/0012 89 001 Page 1 of 5
2001-03-21 10:55:02
Cook County Recorder 29.50



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096605380/001-003547361 /GSI/VITELLAR


MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

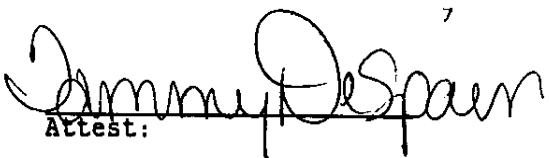
Mortgagor: MARK C VITELLARO, UNMARRIED
Mortgagee: PILLAR FINANCIAL
Prop Addr: 200 W CAMPBELL AVENUE
ARLINGTON HEIGHTS IL 60004
Date Recorded: 08/31/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 08/16/00 Book:
Loan Amount: 143,900 Page:
Document#: 00679139
PIN No.: 03-29-340-001-0000

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 08/31/00 Book: 00679140 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: FEBRUARY 16, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA

By: 
Patrick Dalton
Assistant Vice President


Attest:

3/5/01
p.5
mtg

UNOFFICIAL COPY

MARK C VITELLARO
200 W CAMPBELL AVENUE UNIT 213
ARLINGTON HEIGHTS IL 60004

Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096605380/001-003547361 /GSI/VITELLAR

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

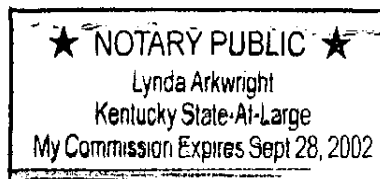
On this FEBRUARY 16, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

[Handwritten Signature]

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



UNOFFICIAL COPY

MARK C VITELLARO
200 W CAMPBELL AVENUE UNIT 213
ARLINGTON HEIGHTS IL 60004

Property of Cook County Clerk's Office

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

0010223418

Page 5 of 5

96605380

ORDER NUMBER: 1409 007878027 AH
STREET ADDRESS: 200 W. CAMPBELL AVENUE
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-29-340-006-0000

#213

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 273 IN THE CAMPBELL COURTE AT VILLAGE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 31, 2000 AS DOCUMENT NUMBER 00577253, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE(S) NUMBER P-92 AND STORAGE SPACE(S) NUMBER 2S-10, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND THE SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 00577253.

00679139