UNOFFICIAL COPY

9973/0151 89 001 Page 1 of 2
2001-03-21 15:54:27
Cook County Recorder 23.50



DEED OF RELEASE (Corporation)

| Prepared by: | |
|--|--|
| CITIFINANCIAL SERVICES | |
| 9528 S CICERO AVE | |
| OAK LAWN ILLINOIS 60453 | |
| 0, | |
| This Deed of Pelease Witnesseth, ThatCTT | INANCIAL SERVICES FXA ASSOCIATES FINANCE INC |
| a Corporation, organized and existing under the laws | s of the State of ILLINOIS , |
| and having its principal place of pusiness inDFIAW | RE County, |
| IILINOIS , owner and holder of the r | note evidencing the debt secured by mortgage |
| executed by MILES DAWSON AND EVELYN MILES | |
| 4 | |
| dated JULY 3, , 2000 , and recorded | AUGUST 2, 2000 , in the office of |
| the RECORDER OF DEEDS of COOK (Recording Officer) (County) | ILINOIS , under Document |
| No at Page | |
| release in full from the lien and effect of said mort | gage of deed of trust the following property |
| LOT 15 IN BLOOK 1 IN THE SUBDIVISION OF LOT 4 IN THE | SUBDIVISION OF LOT 3 IN ASSESSORS DIVISION OF TH |
| WEST HALF OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSH | P 37 NORTH, RANZ 14, |
| EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT | , ILLINOIS |
| · | 5 |
| | |
| COMMONLY KNOW; 142 E 114TH PLACE CHICAGO ILLINOIS | |
| | C.O |
| | |
| | |
| | |
| Property Identification Number: 25 22 113 028 | |
| | |
| In Witness Whereof, these presents have been | n executed under the seal of said Corporation, |
| pursuant to due authority, this 21ST day of | FEBRUARY , 2001 . |
| | |
| | By TINA KIRKEENG Branch Manager |

5-7 P2 M/M

UNOFFICIAL COPY

Property or Cook County Clerk's Office

29999 2/00

CORPORATION ACKNOWLEDGEMENT

| State of | NOIS | } | | |
|----------------------|----------------------|--------------------|------------------------|--------------------------------|
| County of | ` | | ್ಷ ಆರ್. ಚಿತ್ರ ಆಚಿತ್ರಗಳ | ≝n iz |
| | | | 0001 | |
| On this | 21SI day of _ | FEBRUARY | | A.D., before me, appeared |
| , | TINA KTRKE | ENG | to me persor | nally known, who being by me |
| duly sworn, did say | that she/he is that | Branch Manager | of <u>CTITION</u> | CIAL SERVICES FKA ASSOCIATES |
| | | , aD | TAWARE | corporation, and that |
| the seal affixed to | the foregoing instru | union is the corp | orate seal of s | said corporation and that said |
| | | | | by authority of its Board of |
| Directors, and said | authorized represe | ntative ar kno wle | dged said instr | ument to be the free act and |
| deed of said corpora | ation. | | | |
| In Witness Wh | ereof. I have hereu | nto set my hand | and affixed my | notarial seal at my office in |
| 000K | | LINOIS | 17, | · |
| (County) | | (State) | | |
| | | | | |
| My Commission Expire | es: | | | |
| • | | | | is is said County and State |
| • | | | PATRICIA C | Arc wilk |
| | | | • | 0' |

UNOFFICIAL COPY

Proberty of County Clark's Office