

UNOFFICIAL COPY

0010224043

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2001-03-21 13:32:56
Cook County Recorder 25.00



0010224043

LOAN NO. 11121125

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is **P.O. BOX 5409, CLEVELAND, OHIO 44101**
a certain Mortgage dated **MARCH 9, 2001**, made and executed by
CHARLES KURTIN AND SUSAN KURTIN, HUSBAND AND WIFE

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **06-35-116-028-0000**
Property Address: **116 NORTH PROSPECT AVENUE, BARTLETT, ILLINOIS 60103**
such Mortgage having been given to secure payment of
TWO HUNDRED TWENTY-FOUR THOUSAND AND 00/100 (\$ **224,000.00**)
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page **0010224042** (or as No.
) of the **COOK** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

BOX 333-CTV

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 9, 2001

CHICAGO BANCORP, INC.

By: WARREN P. THOMAS
Its: VICE PRESIDENT

By: LAURA VETTER
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On MARCH 9, 2001, before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Francisco X. Robaina

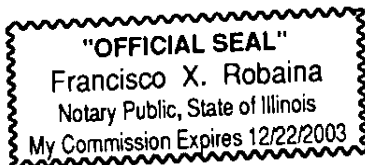
Dated this

9TH

day of

MARCH

2001



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STREET ADDRESS: 116 N. PROSPECT AVENUE
CITY: BARTLETT COUNTY: COOK
TAX NUMBER: 06-35-116-028-0000

LEGAL DESCRIPTION:

LOT 16 IN PROSPECT PLACE BEING A SUBDIVISION OF THE PART OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office