GEORGE E. COLE® LEGAL FORMS

AX5262059 NA 202045

**UNOFFICIAL** 

March 2000

09/7/0283 17 001 Page 1 of

2001-03-21 13:42:06

Cook County Recorder

25.00

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

0010224066

ness ioi a particula	ii puipose.			
		Above Space for Re	corder's use only	
	ANL L. MILLIS n/k/a JANI her husband			
of the <u>City</u>	cr_ <u>Chicago</u> County of _	Cook	State of Illinois	for and
in consideration of	TEN AND MO/100 (\$10.00	))	DOLLARS, and oth	er good
and valuable consid	erations		in har	nd paid,
	and WARRANT, #20F, Chicago, ll/ino:		FAIRMAN, 4100 N.	
•	(Name and Ad	diess of Grantee)	· <b>.</b>	
the following describ	ed Real Estate situated in the County of	Cook	in the State of Illinois	, to wit:
Se	e reverse side	J. C.		
Document No.(s); al	waiving all rights under and by virtue of enants, conditions, and restrictions of re  ; and to General Taxes for 2000	cord, and subsequent years.		
Permanent Real Estat	e Index Number(s):314€21=112	2+012-11420:	fik, Chiasgo. II	<u> 60637</u>
Address(es) of Real I	Estate: 3520 N. Lake Shore	Dr., #11H, Chic	ago, Illinois 60	657
	Dated this _	day o	of, 20 <u>0</u>	<u>1</u> .
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	JANE L. MILLIS  Wat Mas  WALTER HEINICHEN	(SEAL)JANE HEI(SEAL)	(SE	ŕ
		BOX	333-CTI	

ļ	UN	IOFF	ICIAL	CC	PY			\ 
GEORGE E. COLE® LEGAL FORMS					ТО		Warranty Deed Individual to Individual	
UNIT	NUMBER 11-K IN	THE 3520 1	LAKE SHORE	DRIVE	CONDOMINIUM.	AS		

UNIT NUMBER 11-1 IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SUPVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE; IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

	State of Illinois, County of	Cook	ss I, the undersigned	a Notary Public in and for
		said County, in the State aforesai	d, DO HEREBY CER (T.F) that JANE I	. MILLIS n/k/a
		JANE HEINICHEN, m	arried to WALTER HEINICH	EN, her husband,
<u>پن</u>	"OFFICIAL SEAL"	personally known to me to be the	same person S whose name S	are subscribed to the
8	KRISTAN ENAKUBCO Notary Public Battle of Illinois	\$	before me this day in person, and ocknow	C.
\$ \$	My Commission Expires Oct. 29, 20	Osigned, sealed and delivered the	said instrument as their free and volving the release and waiver of the right of hom	ntary act, for the uses and
**	Given under my hånd and of	11 Sell	day AG I MA	20 01
		10/27/01 20	CASISA.C	Vkulors
	Commission expires		NOTARY PU	3LIC
	This instrument was prepared	dby KRISTAN JAKUBCO	RICHARDS, 2224 W. Irving	Park Rd., Chicago
	——————————————————————————————————————	u II 1-	(Name and Address)	IL 60618
	<u>i</u>	(Name)	SEND SUBSEQUENT TAX BI	LLS TO:
	.,	, ,	JOPATHAN F	AICHAN
	MAIL TO: {	13 D. BLOADWAY	\ (Nam	e) // #
	الدم	(Address)	3520 D. La	Keskel 11H
	(	1CAGO, II 60640	(Addre	SS) 60457
		(Olty, State and Zip)	Chicago	60457
	OR RECORDE	R'S OFFICE BOX NO	City/State	and Zip)

## UNOFFICIAL COPY 24066

