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Cook County Recorder

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ARLINGTON-MEADOWS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DANIEL C. KINSELLA AND HEATHER A. KINSELLA, HUSBAND AND WIFE, IN JOINT TENANCY
1023 WEST BURGOPYNE ROAD, ARLINGTON HEIGHTS, IL. 60004

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8TH day of DECEMBER 1998, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 08157024, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

ALL OF LOT 44 (EXCEPT THE SOUTHWESTERLY 150.00 FEET) AND ALL OF LOT 45 EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON BURGOPYNE ROAD, 10.00 FEET SOUTH OF THE MOST NORTHERLY POINT OF SAID LOT, THENCE SOUTHEASTERLY TO THE NORTHEAST CORNER OF LOT 40, THENCE NORTHEASTERLY TO THE MOST NORTHEASTERLY POINT (CORNER OF LOT 45), THENCE WESTERLY ALONG THE NORTHERLY LINE OF LOT 45 OF THE NORTHEASTERLY CORNER OF LOT 45, THENCE 10.00 FEET SOUTHERLY TO THE POINT OF BEGINNING, ALL IN SHERWOOD, BEING A SUBDIVISION OF LOT 1 OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1930 AS DOCUMENT NUMBER 10 701 276, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-19-308-022
Address(es) of premises: 1023 WEST BURGOPYNE ROAD, ARLINGTON HEIGHTS, IL. 60004
Witness hands and seals, March 14, 2001

Tom Dobrowolski, Vice President.

REI TITLE SERVICES # 0907444

Michael Whitted, Vice President

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STATE OF ILLINOIS }
 } SS.
County of Cook }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this March 14, 2001.

Lorraine V. Sharp

Notary

Commission Expires



RELEASE DEED
By Corporation

Harris Bank Arlington-Meadows, N.A.

TO

DANIEL C. KINSELLA AND HEATHER A. KINSELLA, HUSBAND AND WIFE, IN JOINT TENANCY

Address of Property: 1023 WEST BURGOYNE ROAD, ARLINGTON HEIGHTS, IL. 60004

Mail To:

Mail: recorded document to:



MR. & MRS. DANIEL C. KINSELLA
1023 WEST BURGOYNE ROAD
ARLINGTON HEIGHTS, IL. 60004

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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