0010224634

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, C. 92705

Loan#: 12940585

F15#: 903310



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARTA GONTKOVIC AN UNMARFITD WOMAN Original Mortgagee: LOAN AMERICA FINANCIAL CCRIORATION

Mortgage Dated: JUNE 30, 1995 Recorded on: JULY 06, 1995

as Instrument No. 95436351 in Book No. --- at Page No

Property Address: 8923 KNIGHT UNIT #114, DES PLAINES IL 60016

County of COOK, State of ILLINOIS

PIN# 09-14-308-016-1301

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 22, 2001

5-5 p-3 m-

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Loan#: 12940585 RLS#: 903310

Page 2

HOMESIDE LENDING INC SUCCESSOR BY MERGER TO HOMESIDE HOLDINGS INC FKA

BARNETT MORTGAGE COMPANY

By:

Julie A. Yatés

State of

CALIFORNIA

County of ORANGE

On FEBRUARY 12 2001 , before me, Marcia A. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the  $p \in Con(s)$ , or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official

(Notary Name): Marcia A.

MARCIA A. TULIO Comm. # 1228207 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires July 9, 2003

PREPARED BY: T.D. Service Company, 1820 Fast First Street, Suite 300 Santa Ar.a, CA 92705

GEORGE V. LORILLA Clarks

UNIT NUMBER E-114, IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIFOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 2525/1198 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR 3133750, TOGETHER WITH ITC PESPECTIVE UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.