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5346/0054 82 002 Page 1 of 4
2001-03-22 11:49:22
Cook County Recorder 51.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



MAIL TO:

FREEDOM LENDING
1701 N CLYBOURNE AVE 14 FL
CHICAGO, IL 60614



AP# 64117
LN# 998237898

463986

This form was prepared by: STEVEN
AVE. 1ST FL, CHICAGO, IL 60614

, address: 1701 N. CLYBOURNE
, tel. no.: (312) 654-9310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1701 N. CLYBOURNE AVE. 1ST FL, CHICAGO, IL 60614 does hereby grant, sell, assign, transfer and convey unto FLAGSTAR BANK, FSB, FEDERAL SAVINGS BANK

a corporation organized and existing under the laws of THE STATE OF ILLINOIS (herein "Assignee"), whose address is 5151 CORPORATE DRIVE, TROY, MI 48098, made and executed by a certain Mortgage dated March 14, 2001 DAVID SINGER

0010224802

to and in favor of FREEDOM LENDING, INC. upon the following described property situated in COOK County, State of Illinois: SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

Parcel ID#: _____
Property Address: 816 HINMAN AVENUE #5, EVANSTON, IL 60202
such Mortgage having been given to secure payment of Two Hundred Forty Seven Thousand Six Hundred Dollars and no/100 (\$247,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment
11/97

VMP-995W(IL) (0006) MW 08/00 Amended 6/00

Page 1 of 2 Initials: _____



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1034-21100
1034-21100
1034-21100

Property of Cook County Clerk's Office

1034-21100

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000463986 CH
 STREET ADDRESS: 816 HINMAN AVE.
 CITY: EVANSTON COUNTY: COOK COUNTY
 TAX NUMBER: 11-19-401-031-0000

LEGAL DESCRIPTION:**PARCEL 1:**

THAT PART OF LOT 16 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON ACCORDING TO A RESUBDIVISION OF THE EAST 1/2 OF BLOCK 11 AND THE WEST 1/2 OF BLOCK 10 IN SAID ADDITION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT 16; THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 16, A DISTANCE OF 101.24 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 16, A DISTANCE OF 19.00 FEET TO A POINT; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 38.08 FEET TO A POINT; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 19.00 FEET TO A POINT; THENCE NORTHWESTERLY A DISTANCE OF 38.08 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DESCRIBED IN THE DECLARATION RECORDED AS DOCUMENT 96083411 AND AS CREATED BY DEED RECORDED 96120817 OVER THE FOLLOWING COMMON AREA:

LOTS 15 AND 16 (EXCEPT THAT PART DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF LOT 15; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF LOT 15, A DISTANCE OF 24.36 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 15, A DISTANCE 114.05 FEET TO A POINT; THENCE NORTHWESTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 38.00 FEET TO A POINT; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 114.05 FEET TO A POINT; THENCE SOUTHEASTERLY A DISTANCE OF 38.00 FEET TO A POINT OF BEGINNING. AND EXCEPT THAT PART DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEASTERLY CORNER OF LOT 16; THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF LOT 16, A DISTANCE OF 25.40 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 16, A DISTANCE OF 114.17 FEET TO A POINT; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBE COURSE, A DISTANCE OF 38.08 FEET TO A POINT; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 114.17 FEET TO A POINT; THENCE NORTHWESTERLY A DISTANCE OF 38.08 FEET TO THE POINT OF BEGINNING; AND EXCEPT THE SOUTHERLY 20.00 FEET OF THE WESTERLY 18.50 FEET OF LOT 15; AND EXCEPT THE NORTHERLY 20.00 FEET OF THE WESTERLY 18.50 FEET OF LOT 16, ALL IN BLOCK 11 AND THE WEST 1/2 OF BLOCK 10 IN SAID ADDITION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

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Property of Cook County Clerk's Office



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000463986 CH

STREET ADDRESS: 816 HINMAN AVE.

CITY: EVANSTON

COUNTY: COOK COUNTY

TAX NUMBER: 11-19-401-031-0000

LEGAL DESCRIPTION:

ILLINOIS.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 14, 2001

Susan Miedema

FREEDOM LENDING, INC.

Witness /

(Assignor)

Witness

By:

[Signature]
President
(Signature)

Attest

Seal:

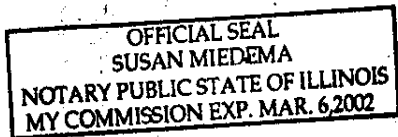
State of *Ill*
County of *Cook*

This instrument was acknowledged before me on
by

March 14, 2001

as
FREEDOM LENDING, INC.

of



Susan Miedema

Property of Cook County Clerk's Office

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7/16/2010

Property of Cook County Clerk's Office

RECEIVED
CLERK'S OFFICE
JUL 16 2010
COOK COUNTY CLERK'S OFFICE