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1999-05-17 11:20:25
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



0010224983

5348/0078 80 002 Page 1 of 3
2001-03-22 11:03:08
Cook County Recorder 25.50



Prepared By

CMI
~~P.O. BOX 790102~~
ST. LOUIS, MO 63179-0102
CMI ACCOUNT #22142800089683
PREPARED BY: TAKISHA HOWARD

WHEN RECORDED, RETURN TO:
~~THOMAS E HALLAHAN~~
11626 AVENUE J
CHICAGO IL 606177467

RELEASE OF MORTGAGE BY CORPORATION:

T3964671

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO THOMAS E HALLAHAN AND LENORA C HALLAHAN HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF MARCH 3 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. *Delog 97701127* TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED OTHER SIDE

TAX IDENTIFICATION #26-20-115-029 COMMONLY KNOWN AS:
11626 SOUTH AVENUE J
CHICAGO IL 60617

Revised to correct Doc #

3P

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Property of Cook County Clerk's Office

CLERK OF COOK COUNTY
JANUARY 15 2018
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which has the address of 11626 South Avenue J, Chicago, Illinois 60617 (herein "Property Address");

P.L.N. No. 26-20-115-029

COOK COUNTY, ILLINOIS.

MAP THEREOF RECORDED MARCH 13, 1869, IN BOOK 168 OF MAPS, PAGE 123, IN NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO OF THE NORTH WEST FRACTIONAL QUARTER (1/4) OF SECTION 20, TOWNSHIP 37 WHITFORD'S SOUTH CHICAGO SUBDIVISION OF THE EAST FRACTIONAL HALF (1/2) AND THE NORTH 0.38 FEET OF LOT TWELVE (12) IN BLOCK EIGHTEEN (18) IN LOT TEN (10) (EXCEPT THE NORTH 20.38 FEET THEREOF) ALL OF LOT ELEVEN (11)

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