

UNOFFICIAL COPY 0010224923

Loan #: 0010156917

MAIL TO: \_\_\_\_\_

3348/0014 80 002 Page 1 of 3  
2001-03-22 08:47:31  
Cook County Recorder 25.50

see address below:

NAME & ADDRESS OF PREPARER:  
Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



408321

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR FIRST MIDWEST MORTGAGE CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto WARREN R STEARNS///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/26/1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 98779423, to the premises therein described, situated in the County of COOK, as follows to wit:

2052 W ARMITAGE #C CHICAGO, IL 60614

SEE ATTACHED LEGAL DESCRIPTION:

PIN NUMBER : 14-31-139-004 14-31-139-005 14-31-139-006 14-31-139-007

THIS MORTGAGE WAS ASSIGNED FROM BANC GROUP MORTGAGE CORP. TO FIRST MIDWEST MORTGAGE CORPORATION RECORDED ON 09/01/1998 INSTRUMENT# 98779424.

WITNESS hand \_\_\_\_\_ and seal on this 4 day of October 2000.

MORTGAGE CORPORATION

*(Signature)* (Seal)

DAVE FERRY Witness

*(Signature)* (Seal)

ELEONOR HAMLOTHORIS Witness

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR FIRST MIDWEST

*(Signature)* (Seal)

MICHAEL DANLAG VICE PRESIDENT

*(Signature)* (Seal)

SUSAN BROWN ASSISTANT SECRETARY

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PROPERTY OF  
CLERK OF COURT  
JANUARY 1998

Property of Cook County Clerk's Office

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day October 4, 2000, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Antoinette Burhart

*[Handwritten Signature]*  
Notary Public

ANTOINETTE BURHART  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 16, 2003

My commission expires on \_\_\_\_\_

(Seal)  
NOTARY PUBLIC  
STATE OF NEW JERSEY

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File No.: 98002042

EXHIBIT A

PARCEL 1 - UNIT 2052-"C": THE NORTH 19.10 FEET OF THE SOUTH 58.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES, RECORDED AS DOCUMENT NO. 98491537.



mail to

Warren Stearns  
2052 W. Armitage  
Chicago IL 60614

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