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**LOAN NUMBER 5138080828 RELEASE NUMBER2001M070** 

> RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Cook County Recorder



The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TATLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PESENTS, That WEST SUBURBAN BANK of the county of DuPage and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of ore collar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH A. GALAMBOS AND JUDITH E. GALAMBOS, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of JUNE, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page --, as locument No 98535212, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 26 AND LOT 27 IN BLOCK 4 IN NILES CENTER TERRACE A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. a gether with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-28-220-007 & 10-28-220-003 Address(es) of premises: 5031 MULFORD STREET, SKOKIE, IL 6037

Witness our hands and seals, this MARCH 15, 2001

STATE OF ILLINOIS }

COUNTY OF KANE }
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY H. BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and BUSSEY, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this MARCH 15, 2001.

This instrument was prepared by LULU MEDINA 101 North Lake Street

Aurora, IL 60506

MAIL TO: JOSEPH A. GALAMBOS **JUDITH E, GALAMBOS 5031 MULFORD STREET** SKOKIE IL 60072

COOK COUNTY RECORDER

EUGENE "GENE" MOORE SKOKIE OFFICE

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