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9905/0012 14 001 Page 1 of 3
2001-03-22 08:38:33
Cook County Recorder 25.50



RELEASE DEED

FOR VALUE RECEIVED, THE UNDERSIGNED,

Columbia National, Incorporated, a corporation organized and existing under the laws of Maryland certifies that real estate mortgage now owned by it dated November 15, 1993, made by Allan F. Solomon, as mortgagor(s), to CNI National Mortgage Co., as mortgagee, recorded as Document No.03-008283, in the office of the recorders, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the recorders office is hereby authorized and directed to release and discharge the same upon record.

Item 1: Unit 6050-3 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on January 29, 1981 as Document No. 3200490. Item 2: An undivided 4.016667% interest (except the Units delineated and described in said survey).

Property Street Address: 6050 N. Melvina 3L, Chicago, IL 60646

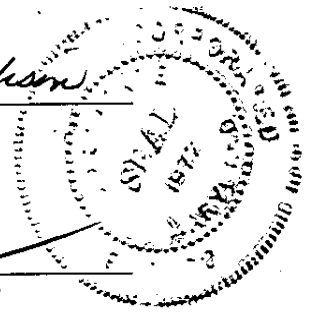
PIN: 13051230401009

DATE: 16 August, 2000

**CNI National Mortgage Co.
FKA Painewebber Mortgage Finance, Inc.**

By: G. Claudia Madison
G. Claudia Madison, Vice President

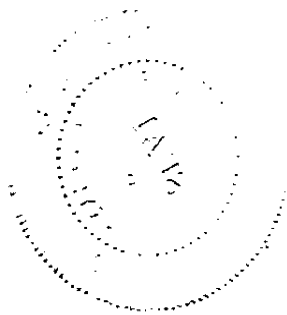
Attest: Tonya N. Jasmin
Tonya N. Jasmin, Assistant Secretary



ATGF, INC.

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STATE OF MARYLAND
COUNTY OF ANNE ARUNDEL

The foregoing instrument was acknowledged before me, a notary public commissioned in Anne Arundel County, Maryland, this 16 August, 2000, by G. Claudia Madison, Vice President, of Columbia National, Incorporated, a Maryland Corporation, on behalf of the Corporation.

Betsy B. Vigue

Betsy B. Vigue, Notary Public
Commission Expires: May 5, 2007



This instrument was prepared by: MAILTO
Betsy B. Vigue, Document Release Administrator
CNI National Mortgage Company

P.O. Box 3050

COLUMBIA, MD., 21046-6050



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ITEM 1:

UNIT 6050-3 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY OF JANUARY, 1981 AS DOCUMENT NUMBER 3200490.

ITEM 2:

AN UNDIVIDED 4.016667% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 16 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), LOT 17 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), LOT 18 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), LOT 19 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), ALL OF LOT 20, ALL OF LOT 21, ALL OF LOT 22, IN BLOCK 1 IN ANTON J. SCHMID'S SUBDIVISION OF THE SOUTHEAST 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER LINE OF PETERSON AVENUE 1.65 CHAINS EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE RUNNING EAST ALONG SAID CENTER LINE OF PETERSON AVENUE 754.09 FEET, THENCE NORTH 159.01 FEET; THENCE NORTHWESTERLY AT AN ANGLE OF 145 DEGREES 12 MINUTES, 288.66 FEET TO A POINT IN THE CENTER LINE OF HOLBROOK STREET; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF HOLBROOK STREET; 710.06 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT RECORDED MAY 14, 1915 AS DOCUMENT NUMBER 5633435 IN BOOK 138 OF PLAT; PAGE 27.

P. I. N. # 13-05-123-040-1009

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