FOR THE PROTECTION OF THE NOFFICIAL CC OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

2001-03-22 09:35:40

Cook County Recorder

23.50

RELEASE OF MORTGAGE

TRUST WAS FILED.

THE MORTGAGE OR DEED OF

LOAN NO. 205-730016970-8



KNOW ALL MEN BY THESE PRESENTS That LASALLE BANK ESB.

a corporation existing under an laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Ouit - Claim UNIO RONALD J. FOX DIANE V. FOX, TENANTS BY THE ENTIRETY

all the right, title, interest, claim or

demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 25TH day of November, 1999; as Document No.09155974 to the premises therein described to-wit:

LOT 17 IN BLOCK 3 IN ARLINGTON PARK. A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/2 (EXCEPT THE NORTH 25 FEET THEREOF) IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

Property Address: 1011 N. CHICAGO, ARLINGTON HEIGHTS, 1), 60004

Permanent Index Number: 03-30-102-0(2

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee

IN TESTIMONY WHEREOF, LASALLE BANK FSB. presents to be signed by its dut, authorized officers, day of JUNE, 2000

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB. and THAT THEY appeared before me this day in person and severally and they signed and delivered the said instrument in writing as duly authorized officers of said corporation and ac free and voluntary act and deed of said corporation for the uses and purposes herein set forth. GIVEN under my hand and notarial seal, the day and year

THIS INSTRUMENT WAS PREPARED BY:

SAMMIE TAYLOR

LASALLE BANK FSB.

Consumer Lending Department 4747 West Irving Park Road

Chicago, Illinois 60641

MAIL TO:

RONALD J. FOX

NOTARY PUBLIC

2315 N. DOUGLAS AVE.

ARLINGTON HTS., 12, 60004

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/07//2001

UNOFFICIAL COPY

Property of Collins Clerk's