UNOFFICIAL COPY

Prepared By and
When Recorded Mail To:
Maple Park Mortgage Co

1450 W. Main Street, Suite G St. Charles, IL 60174

AP# WILS0201 AGL01

LN# 3539608

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9986/0019 52 001 Page 1 of 2 2001-03-22 09:03:44

Cook County Recorder

23.50



143014 STCT SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to M & T MORTGAGE CORPUPATION

whose address is

1 FOUNTAIN PLAZA, BUFFALO, NY 14203-1495

all the rights, title and interest of

undersigned in and to that certain Real Estate mortgage dated March 20, 2001 SHUSHAWNDRA L WILLIAMSON, A Single Person

, executed by

to Maple Park Mortgage Co.

, and whose address is

1450 W. Main

Street, Suite G. St. Charles, IL 60174

recorded on

, and recorded in Book/Volume No.

page(s)

COOK

, as Document No.

County Records. State of

Illinois

on real estate legally described as follows:

THE SOUTH 30 FEET OF THE NORTH 35 FEET OF LOT 6 IN SLOCK 13 IN SISSON AND NEWMAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS. TAX ID # 25-04-112-018

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AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

	MAPLE PARK MORTGAGE CO	
	1/1 1 Man	
	WICKI NYBERG CLOSING SUPERVISOR	
	TABITHA ROACH, V.P. UNDERWRITING	,
Witness:		
¥1111633.	C	
Witness:		

STATE OE /111 inois

KANE

County ss:

before me, the undersigned, r. Motary Public in and for the said County
CKI NYBERG AND TABLEMA ROACH ÀND and State, personally appeared VICKI NYBERG to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

CLOSING SUPERVISOR

and V.P. UNDERWELTING

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:

Notary Public for the state of ILLINOIS

My commission expires:

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