UNOFFICIAL COPIN 225383

2001-03-22 09:46:29

Cook County Recorder

23.50





WHEN RECORDED RETURN TO: PARAGON HOME LENDING, LLC 19435 W. CAPITOL DRIVE, #201 BROOKFIELD, WI 53045

19501

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 29291PE Date: MARCH 13, 2001

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,
wisconsin , Assignor (whether one or more), hereby sells, assigns and transfers t PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN LOWA CORPORATION,
, Assignee (whether one or more), the Assignor's Interest in the Mortgage dated MARCH 13, 2001 executed by WAYNE LARSON AND MARY LARSON, HUSBAND AND WIFE DEID225382
as Mortgagor, to PARAGON HOME LENDING, LLC as Mortgagee, and filed for record,, as Document Number  (or in Book of Page ) in the Office of the (County Recorder)
(Registrar of Titles) of COOK  County, IL  togethe with all right and interest in the note and obligations therein specified and the debt thereby secured. Assigner covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of EIGHTY-FIVE THOUSAND NINE HUNDRED AND 00/100  DOLLARS, with interest thereon from MARCH 13, 2001 and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR PARAGON HOME LENDING, LLC

Ву

Its: Julie LaMacchia
Director of Operations

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WISCONSIN

**COUNTY OF** 

On this 13TH

day of

MARCH, 2001

before me, a Notary Public

within and for said County, personally appeared-

Julie LaMacchia

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature or the instrument, the entity upon behalf of which the person acted executed the instrument.

Signature of Person Taking Acknowledgment

My Commission Expires:

8-1-2004

LOT 67 IN PHEASANT CHASE WEST, BEING A SUPPLIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 3/4's Office ILLINOIS.

PARCEL ID # 27-34-115-025

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Cook County Clerk's Office