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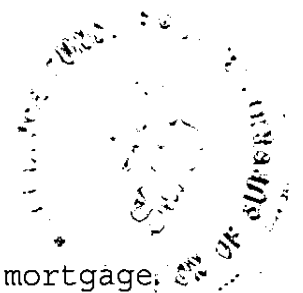
9/3/0066 52 001 Page 1 of 2

2001-03-22 11:22:39

Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:0802851899



The undersigned certifies that it is the present owner of a mortgage made by BRAULIO MATA & MAGDALENA MATA

to ~~ALLIANCE FUNDING, A DIVISION OF SUPERIOR BANK FSB~~ bearing the date 1/29/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 09143511

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED commonly known as: 720 NORTH WILLARD COURT CHICAGO, IL 60622 pin#17-08-106-034

dated ~~01/27/01~~ Alliance Funding Company, a division of Superior Bank, FSB

By: [Signature] JAMES W. BYRNES ASST. VICE PRESIDENT

STATE OF NEW YORK COUNTY OF ROCKLAND The foregoing instrument was acknowledged before me on 01/27/01 by JAMES W. BYRNES the ASST. VICE PRESIDENT of ALLIANCE FUNDING COMPANY, A DIVISION OF SUPERIOR BANK, FSB on behalf of said CORPORATION.

[Signature] Notary Public/Commis expires prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SUPRC MQ 478MQ

ALMA M. REYES NOTARY PUBLIC, State of New York No. 01RE6038479 Qualified in Rockland County Commission Expires March 13, 2002

S-Y P-2 S-N M-Y EA

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Property of Cook County Clerk's Office

Edward S.
HARRIS
JAN 21 1964
103

LOT 39 IN THE SUBDIVISION OF BLOCK 2 IN TAYLOR'S SUBDIVISION
OF BLOCK 1 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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