Treported UNOFFICIAL CONTO 27 001 Page 1 of

2001-03-22 09:00:27

Cook County Recorder

71-1057934

23.00

2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)

BN 333

78-93-2822 CTI

\$15,000.00

04/10/2000

RELEASE OF MORTGAGE

MORTGAGOR BORROWER MICHAEL A. STECHLY MICHAEL A. STECHLY PATRICIA A. STECHLY, HIS WIFE PATRICIA A. STECHLY, HIS WIFE ADDRESS **ADDRESS** 7900 W. 97TH STREET '7900 W. 97TH STREET HICKORY HILLS, ILL. 60457 HICKORY HILLS, ILL. 60457 IDENTIFIC AT ON TELEPHONE NO. **IDENTIFICATION** TELEPHONE NO. NO. NO. 7)8-430-3446 -319-52-1947 708-430-3446 319-52-1947 OFFICE R INTEREST PRINCIPAL AMOUNT/ FUNDING/ MATURUY CUSTOMER LOAN NUMBER INITIALS CREDIT LIMIT **AGREEMENT DATE** DATE NUMBER RATE

THE OWNER, THIS **PROTECTION** RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

04/10/2005

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do <u>hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have</u> acquired in, through or by a certain Mortgage bearing date the 10TH day of APR 2000 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document No 00263791 the premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s):__

23-12-100-042-0000

Address(es) of Premises

7.900%

7900 W. 97TH STREET

HICKORY HILLS, ILLINOIS 60457

L503 @ FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

BOX 333-CTI

UNOFFICIAL COPY

Witness its hand , this <u>08TH</u> day of	MARCH, 2001
	MORTGAGEE ADVANCE BANK By:
	ils: VICE PRESIDENT
	Attest:
	tts: VIGE PRESIDENT
This instrument was prenared by and after recording	
6	2320 THORN'FON ROAD LANSING, IL 60438
	PAT ALLEVA/LOAN SERVICING
STATE OF ILLINOIS	
COUNTY OF COOK)ss)
I, THE UNDERSIGNED	, a notary public in and for said County, in the State aforesaid, DO HEREB
CERTIFY THATCHERYL OOSTEMA	, a notary public in and for said County, in the State aloresaid, DO REREB personally known to me to be the President of _ADVANCE BANK
corporation, and <u>JERRY GOMEZ</u>	personally known to me to be the .VICE President of said corporation, an
personally known to me to be the same persons who	ose names are subscribed to the foregoing instrument, appeared before me thi uch <u>V:C2</u> President and <u>VICE</u> President they signed and delivered the sai
instrument and caused the corporation to be affix	red hereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of sai
corporation, as their free and voluntary act, and as	the free and voluntary act of said corporation, for the uses and purposes therei
set forth.	0,
Given under my hand and seal this	08TH day of MARCH, 2001
•	
Commission expires: 7-13-02	Maureen C. Frevoth
Commission expires.	Notary Public
	SCHEDULE OFFICIAL SEAL
	MAUREEN C. PIEROTH Notary Public — State of Illinois
	M) Commission Explres 07-13-02
	HAEL'S SUBDIVISION OF THE SOUTH ½ OF
	D ALL-OF-TRACT-1' IN-FREDERICK-H. D5TH STREET HOMSTEDS, BEING A
SUBDIVISION	OF LOT 6 IN FELIX CODY'S SUBDIVISION
	1/4 OF THE NORTHWEST 1/4 AND THE 1/4 OF THE NORTHWEST 1/4 OF SECTION

12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

, Inc. (10/26/95) (800)937-3799

Page 2 of 2___Initials

0010226106