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0010226129

9780/0085 27 001 Page 1 of 3

2001-03-22 09:08:53

Cook County Recorder

25.00

Recording Requested By:
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957



0010226129

SATISFACTION

Golden West Savings Association Service Co #:82032 "KIM" Lender ID:010012/ Cook, Illinois PIF:12/04/00

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SU AN KIM AND JUNG JA KIM, HUSBAND AND WIFE

Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 08/18/1994 and Recorded 08/29/1994 as Instrument No. 94-762381 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 04324020611155VOL134

Property Address: 10369 Dearlove #1A, Glenview, IL, 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A

Federal Savings and Loan Association

On January 02, 2001

By:

SHARON ARCINIEGA, ASST. VICE
PRESIDENT

PAL-20010102-0046 ILCOOK COOK IL BAT: 5569 KXILSOM1

BOX 333-CTI

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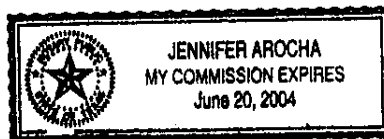
Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY THAT ON January 02, 2001 SHARON ARCINIEGA, ASST. VICE PRESIDENT personally came before me stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SHARON ARCINIEGA, ASST. VICE PRESIDENT of the entity named in this instrument ; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


JENNIFER AROCHA
Notary Expires: 06/20/2004

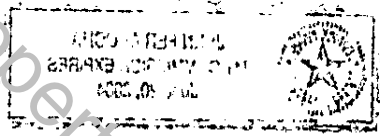


(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251 800-840-8547
PAL-20010102-0046 ILCOOK COOK IL BAT: 5569/82037 KX LSOM1

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EXHIBIT "A"
LEGAL DESCRIPTIONLOAN NO. 0082032

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 7-101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN THE REGENCY CONDOMINIUM
NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION FILED
AS DOCUMENT NUMBER LR3112447, AS AMENDED FROM TIME TO TIME,
IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT
OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION
FILED AS DOCUMENT NUMBER LR3112442, ALL IN COOK COUNTY,
ILLINOIS.

TAX

NUMBER 04-32-402-061-1155, VOLUME 134.

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