RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

TRUST WAS FILED.		
KNOW ALL MEN		_
BY THESE PRESENTS,	(Above Space for Recorder's Use Only)	
THAT Smith-Rothchild Financial Company	of the County of Cook and State of Illinois, DO HEREBY CERTIFY	- か
that a certain mortgage dated OCTOBER 26 DTD 2-6-79	, 1999, made by PIONEER BANK & TRUST CO., TRUST #21643	9
To A TO Z ELECTRIC, and recorded as Do	ocum ent No.09108113 and assigned from	
A TO Z ELECTRIC to Smith-Rothchild Fire	nancial Comrany recorded as Document No.09108114	
in the office of the Recorder of Deeds of CC	OOK County, in the State of Illinois is, with the notes accompanying	
00it, fully paid, satisfied, released and disch	arged.	
Legal Description of Premises: Pleases	see attached Schedule "A"	-
Permanent Real Estate Index Number(s): 20) <u>-08-429-023</u>	Į.
Address(es) of premises: 930 WEST GAR	d, satisfied, released and discharged.	,
is, with the notes accompanying it, fully pai	d, satisfied, released and discharged.	
Leth Leurs	EAL)(SEAL)	
State of Minois	County of COOK	
I ROCHELLE HOLMES a Notary Public i	n and for said County in the State aforesaid,	

DO HEREBY CERTIFY that is personally known to me to be the same

Person whose name subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that he signed, sealed and delivered the said instrument as a free voluntary act, for the uses and purposes therein set

forth. Given under my hand and

Commission expires

inancial Confinany, 221 N LaSalle, Chicago, IL 60601 This instrument prepared **b**

UNOFFICIAL COPY 226433

SCHEDULE A

Legal Description: The East 1 foot of Lot 10, all of Lots 11 and 12 and the West 6 feet of Lot 13 in James G. Spencer's Subdivision of the West 377.25 feet of the South 8 rods of the West half of the East half of the Southeast quarter of Section 8, Township 38 North. Range 14 (except the South 33 feet thereof) East of the Third Principal Mendian, in Cook County, Illinois and the West 344.25 feet of Lot 43 of Hodgdons Subdivision of Block 3 and part of Block 4 of Webster and Parkins Subdivision in said Section 8, lying East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number(5):

20-08-429-023

Clart's Office

mail & Shawn Zoges (Alty) 100205. Western Sue. Crucago, St. 60643

PROFESSIONAL MATICINAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602