

PREPARED BY:

UNOFFICIAL COPY

0010226588

9994/0069 10 001 Page 1 of 2
2001-03-22 11:08:19
Cook County Recorder 23.00



PREPARED BY AND WHEN RECORDED MAIL TO

FIRST NATIONAL BANK OF LAGRANGE
MORTGAGE PROCESSING
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134

①

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. WMAU#09-71-58959

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 2001
executed by JOHN F. HALEY AND GUINEVERE M. HALEY, HUSBAND AND WIFE, AS JOINT TENANTS BY THE ENTIRETY

to COMMUNITY BANC MORTGAGE, LLC
a corporation organized under the laws of THE UNITED STATES"
and whose principal place of business is 417 WILLIAMSBURG AVENUE
GENEVA, IL 60134

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Attached Legal Description) 0010226587

Commonly know as 1601 WEST BANBURY ROAD
INVERNESS, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On FEBRUARY 26, 2001 before me, the
(Date of Execution)

BY: MARINO A. CECCHI
ITS: PRESIDENT

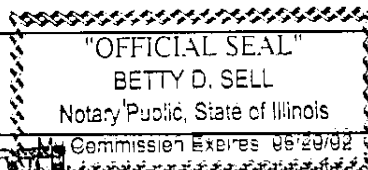
undersigned, a Notary Public in and for said County and State,
personally appeared MARINO A. CECCHI
known to me to be the PRESIDENT
and KATHERINE M. DOREMUS
known to me to be VICE PRESIDENT

Katherine M. Doremus
BY: KATHERINE M. DOREMUS
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Betty D. Sell Cook



My Commission Expires 06/20/02

BOX 333-011

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

0010226588

Page 2 of 2

LOAN NO. WMAU#09-71-58959

LOT 45 IN BALDWIN HILLS, BEING A SUBDIVISION IN SECTIONS 8, 9, 16 AND 17, IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1955 AS DOCUMENT 16448152, IN COOK COUNTY, ILLINOIS.

02-08-403-011-0000

Property of Cook County Clerk's Office