

PREPARED BY:
H.A. DAVIS

500 E. OGDEN AVENUE, SUITE 103
NAPERVILLE, IL 60563

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.
500 E. OGDEN AVENUE, SUITE 103
NAPERVILLE, IL 60563

7860/0003 28 001 Page 1 of 2
1999-09-22 08:47:52
Cook County Recorder 43.50



0010227559

1002/0110 07 001 Page 1 of 2
2001-03-22 11:40:10
Cook County Recorder 43.50

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FINANCIAL FEDERAL TRUST & SAVINGS BANK
48 ORLAND SQUARE DRIVE, ORLAND PARK, IL 60462
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 09/17/99
executed by AMY J. WENZ, A SINGLE WOMAN NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
500 E. OGDEN AVENUE, SUITE 103
NAPERVILLE, IL 60563

0010227558

99894492
as Document No.

and recorded in Book/Volume No. _____ page(s) _____
COOK County Records, State of ILLINOIS
described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:
210 N. OAK PARK AVENUE #1FF OAK PARK, IL 60302
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF ILLINOIS
COUNTY OF COOK

On 09/17/99 before me, the undersigned a
(Date of Execution)

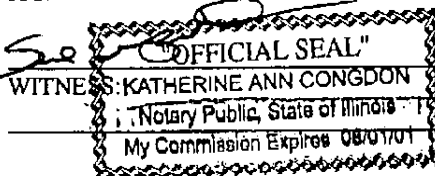
Notary Public in and for said County and State,
personally appeared JILL WEAVER
known to me to be the SENIOR VICE-PRESIDENT
and

PREFERRED MORTGAGE ASSOCIATES, LTD.

By: JILL WEAVER
ITS: SENIOR VICE-PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

BY:
ITS:



Notary Public Katherine Ann Congdon
My Commission Expires: 08-07-01

(This area for Official Notarial Seal)

This instrument is being re-recorded to correct parcel number

UNOFFICIAL COPY

Property of Cook County Clerk's Office



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59894493

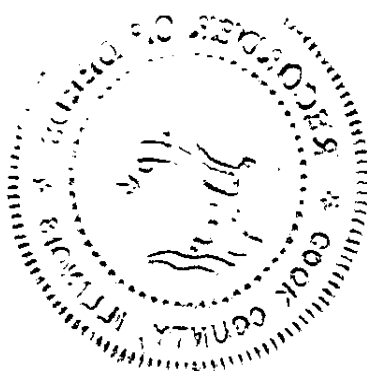
RIDER - LEGAL DESCRIPTION

UNIT 1-FF AND P-17 IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON THE SURVEY OF LOTS 1, 2 AND 3 IN OWNERS SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT 96402515 AS AMENDED FROM TIME TO TIME. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANTS TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

16-07-212-010-1093, ~~1129~~

1127

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I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT # 99894493

MAR 19 2001


EUGENE A. HARTE
CLERK OF DEEDS
COOK COUNTY

