GEORGE 12 COLEO LEGAL FORMS UNOFFICIAL CC

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Cook County Recorder

25.50

WARRANTY DEEC Statutory (Illinois) (Individual to Individual) 0010227683

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THE GRANTO	R PAMELA VARNER, SINGLE		Above	Above Space for Recorder's use only		
of the CITY	of CHICAGO	County of COC	State of	ILLINOIS	for and	
in consideration of	TEN			DOLI	LARS, and other good	
and valuable consid	lerations	<u> </u>			in hand paid,	
CONVEY	and WARRA	CERARDO 5157 S LA	to  MATHURIN FLIN CHICAGO, IL  Address of Grantee			
the following descr	ibed Real Estate situate SEE ATT	ed in the County of_	/ )	in the S	State of Illinois, to wit:	
Document No.(s)	and to General Taxes	20-08-302-0	and subseque	ent years.	<b>9</b>	
Address(es) of Real	Estate: 5153 S L	AFLIN CHICAGO	<del></del>	· · · · · · · · · · · · · · · · · · ·		
		Dated this	6TH	day ofMARCH	, 19_2001	
PLEASI: PRINT OR	PAMELA 1	lalkin JARNER	(SEAL)		(SEAL)	
TYPE NAME(S) BELOW SIGNATURE(S)		· · · · · · · · · · · · · · · · · · ·	(SEAL)		(SEAL)	

(O)1<mark>P2Y</mark>7683 UNOFFICIAL Individual to Individual LEGAL FORMS 7 COOK COUNTY REAL ESTATE STATE OF ILLINOIS **REAL ESTATE** 0000048844 STATE THAN SACTION TAX COUNTY TAX TRANSFER (AX TRANSFER TAX HAR. 21.01 HAR.21.01 0001875 0003750 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE FP326670 REVERUE STAMP FP326669 COOK State of Illinois, County of . the undersigned, a Notary Public in and for PAMELA VARNER said County, in the State aforesaid, DO HEREBY CERTIFY that OFFICIAL SEAL" personally known to me to be the same person. subscribed to the whose a me Notary Field, State of Illinois

Notary Field, State of Illinois

My Committee Expires 3/3/0900mg instrument, appeared before me this day in person, and act now ledged that signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homest ad Given under my hand and official seal, this Commission expires NOTARY PUBLIC ROLAND DUNCAN 5153 S'LAFLIN CHICAGO, IL This instrument was prepared by (Name and Address) SEND SUBSEQUENT TAX BILLS TO: MAIL TO:

OR

RECORDER'S OFFICE BOX NO.

0010227683

LOT 27 IN BLOCK IN P. S. BARBER'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF JEZCTION S. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.