

UNOFFICIAL COPY

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4416/0062 30 001 Page 1 of 3  
2000-07-03 11:41:41  
25.50



0010227715

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1003/0066 03 001 Page 1 of 4  
2001-03-22 13:51:52  
Cook County Recorder 27.50

When Recorded Mail To:  
LaSalle Home Mortgage

1350 E. Touhy, Suite 160W  
Des Plaines, IL 60018

AP# ANEZIO A7549865  
LN# 0007549865

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00-0592

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

undersigned in and to that certain Real Estate mortgage dated June 28, 2000, executed by  
Anezio E. Anezio, Single/Never Married, all the rights, title and interest of

to ABN AMRO Mortgage Group, Inc., a Delaware Corporation, and whose address is 4242 N. Harlem  
Ave., Norridge, IL 60706

recorded on 7/3/00 and recorded in Book/Volume No. 001022774  
page(s) as Document No. 00492883 Cook 00492883  
County Records, State of Illinois

on real estate legally described as follows:

~~UNIT 2345-2 IN 2345 W. HARRISON CONDOMINIUM AS DEFINED ON A SURVEY OF THE  
FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOT 20 IN W. BROS. SUBDIVISION OF  
BLOCK 6 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST  
QUARTER OF SECTION 18 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO  
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00325015 TOGETHER  
WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS~~

See Attached Legal

Being rerecorded to correct legal description

17-18-300-004

2345 West Harrison Street #2 Chicago, IL 60612  
IHDA ASSIGNMENT OF MORTGAGE

PAGE 1 OF 2

4

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JA

at Chicago, Illinois on 1  
1981

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0010227715

## LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 2345-2 IN THE 2345 WEST HARRISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOT 20 IN W. BROSS' SUBDIVISION OF BLOCK 16 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 2 OF THE SOUTHWEST 3 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT " A " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00325015 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

00492884

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER

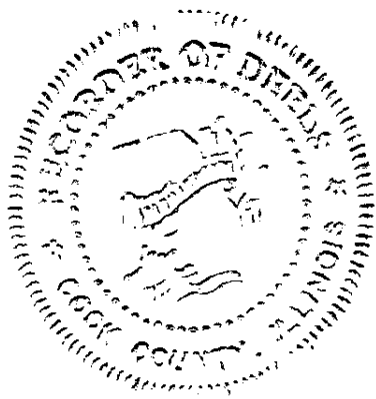
00325015

Office

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0010227715

Property of Cook County Clerk's Office



I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY  
OF DOCUMENT # \_\_\_\_\_

FEB 15 01

RECORDER OF DEEDS, COOK COUNTY