## 0010227720 KNOW ALL MEN BY THESE PRESENTS

That	ALLOKEM R. WIC	LER	
	- Andrewson	to the contract of the contrac	
of the	ety of Chica	-\O County of ( or )	V in the
State of	Telinois has	made, constituted and appo	inted, and BY THESE
	domake, constitute and appoin		Kalik
of the	ety of Chica	County of Con	an <u>d</u>
State of	tllmörs true	and lawful ATTORN 4 for _	Andrew B. Milland
in <u>VIV.s</u>	name, place and stead	l to	
117.		perty located	
— <del>7</del> 2	2 - 62 N: N 2010'	, chicago, ec	60000
W	The Clay Con Title	I Trust and the	<u>08.5,1-20</u>
N-c	Azoy compen		
	3 4	3	
	<u>O</u> x		
	17-08	-157-010	<del></del>
	(2)	noble#20	
	4201	1. Noble " & C	hgo, IL
giving- and- gra	anting_unto_Shori KaliK	said ATTORN 24 ft	ill power and authority
	perform all and every act and thi		
and about the	premises, as fully, to all intents an	nd purposes as Arebeun	might or could
	ally present at the doing thereof,	• / /	
	confirming all that	/ 1	
	l lawfully do or cause to be done by		
	TIMONY WHEREOF,	6.W)	hand and
Signed, Scarce	d and Delivered in Presence of	E had	(SEAL)
		,	
	)		(SEAL)
STATE OF_I	LLINOIS	. Mary I Criental	
COUNTY OF	COOK	I, Mary L. Swiantek	
			, a notary public
4		he said County, in the State afo lrew B. Miller	
M 8	CERTIT I, thatAnd		
80 7-	personally known to me to be t	the same person whose name.	
53		trument appeared before me the signed, sealed and delivered the	
 `N a		ntary act, for the uses and purp	
1 2 P		and notarial	
تر در ش	this 20th	day ofSeptember	A. D-192000
Ogund Count		Drug L. Sw	cantel
2001–03–22 Cook County Recorder	OFFICIAL SEAL	/ Notary P	ublic
n W. had	MARY L SWIANTEK		
	MY COMMISSION EXPIRES:06/15/04		2+Pen

\*\*\*\*\*\*\*\*\*\*

3+Pen

001022773	F		Dated C	OPY		Pow
		CONFERRING POWER TO		ТО	FROM	wer Of Attorne

204 County Clark's Office 6060L

Mail to.

## UNOFFICIAL COPY0227720

## LEGAL DESCRIPTION

## 420 NORTH NOBLE CONDOMINIUMS 420 North Noble, Chicago, IL

UNIT NUMBER 420-2 NORTH NOBLE IN THE 420 NORTH NOBLE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 IN BLOCK 2 IN ARMOUR'S SUBDIVISION IN THE SOUTHEAST QUARTER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS AUTACHED AS EXHIBIT "\_\_A\_" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER \_\_\_\_, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMEN'S, COVENANTS, CONDITIONS, THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMEN'S, COVENANTS, THE SAID DECLARATION THE RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF \_\_\_\_\_, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER