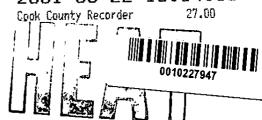
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THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a murigipal corporation,

01M1-401119

Plaintiff

CASE NO.

ν.

RASHAD MUHAMMAD (0)

E C A

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled cause was filed by my office on the _____day cite _____200_ for violations of the Chicago Building and Housing Code, and is now pending in said court and that property affected by said cause is located at: 4463 4463 S PRINCETON AV and is legally described as follows: * * * REFER TO ATTACHED ADDENDUM * * *

Witness my hand and the seal of said court.

Clerk of the Circuit Court

Mara S. Georges Corporation Counsel

City of Chicaga

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor Chicago, Illinois 60602 (312) 744-8791 Atty No. #90909

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 4463 4463 S PRINCETON AVE

RASHAD MUHAMMAD (0) 15200 S. CHICAGO RD. IL 60419 DOLTON

RASHAD MUHIMMAD (0) 4463 S. PRINCETON AVE. NL 60609 CHICAGO

OF COOK COUNTY CLERK'S OFFICE NATIONS CREDIT FINL (M) SERVICES CORP SRV C T CORP SYSTEM 208 S. LA SALLE ST. IL 60604 CHICAGO

NATIONS CREDIT FINL (M) CASE #00CH2165 7-13-99 DOC #99665583 CHICAGO IL 60604

PAUL FRANKS (M) 7-13-99 DOC #99665584 1516 N. STATE PKWY. IL 60610 CHICAGO

TAX PAYER: RASHAD MUHAMMAD (X) 4463 S. PRINCETON AVE. IL 60609 CHICAGO

UNDEFECTOR CONTROLS 7947 Page 3 of 4

MUNICIPAL DEPARTMENT-FIRST DISTRICT

LISTING OF DEFENDANTS

Address: 4463 4463 S PRINCETON AV E

PEOPLES ENERGY
130 E. RANDOLPH ST.
CHICAGO IL 60601

Property of County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

Address: 4463 4463 S PRINCETON AVE, CHICAGO GOK GUATY FRONT PI# 20-04-416-014

LOT 19 IN BLOCK 7 IN VAN H. HIGGINS' SUBDIVISION OF THE 25 ACRES SOUTH OF AND ADJOINING THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, LYING FAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

TU. OF THE OF COOK COUNTY CLOTHER OFFICE