

UNOFFICIAL COPY

0010228193

5345/0157 39 005 Page 1 of 2  
2001-03-22 13:22:32  
Cook County Recorder 23.50

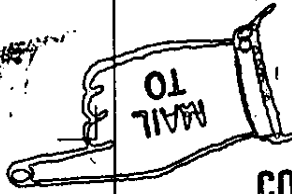


*R Mas*

Prepared By:

PILLAR FINANCIAL LLC  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173

WHEN RECORDED MAIL TO:  
**SBI TITLE, INC.**  
1821 Walden Office Sq. #120  
Schaumburg, Illinois 60173  
and When Recorded Mail To



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

~~PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG  
ILLINOIS 60173~~

*SBI-2017081*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 09-71-52932

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WASHINGTON MUTUAL HOME LOANS, INC.**

**75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 15, 2001**  
executed by **PERO DELIC, MARRIED AND**

**GORDANA DELIC, MARRIED**  
to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130**  
**SCHAUMBURG, ILLINOIS 60173**

and recorded in Book/Volume No.

, page(s)

, as Document No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **332 S ORCHARD STREET, HILLSIDE, ILLINOIS 60162**

0010228192

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PILLAR FINANCIAL**

On **MARCH 20, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

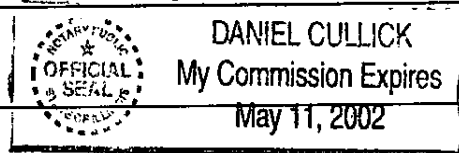
By: *Robert Lucas*  
Its: *Ill. Notary Public*

known to me to be the *Robert Lucas*  
and *Mike Perdelic*

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public \_\_\_\_\_ County, *Ill.*

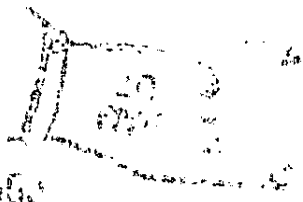
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*2  
m  
28*

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049



COOK COUNTY  
CLERK'S OFFICE  
111 N. WASHINGTON ST.  
CHICAGO, ILL. 60602

15-17-411-005-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:  
THE SOUTH 85 FEET OF LOT 55 IN BOEGER'S FIRST ADDITION TO HILLSIDE, A  
SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST  
1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

09-71-52932