PRILLAR FINANCIAL  LOAN NO.: 19-71-2932  FOR VALUE RECEIVED TO ANARIED AND  CORPORAN MELLS, TILLINOIS  SOMEON MILLS, TILLINOIS  CORPORAN MELLS, TILLINOIS  CORPORAN MELLS, TILLINOIS  CORPORAN MELLS, MARRIED AND  CORPORAN MELLS, MARRIED  TO FILLAR FINANCIAL  TO	Mas Prepared By: UNOFFICIAL COMPO 28193			
WHEN RECORDED MAIL TO MAIN TO SENTITE INC.  1821 Walden Office SQ. #120  1821 Walden Walden  1832 Walden Walden  1833 Walden Walden  1833 Walden Walden  1834 Walden Walden  1835 Wald				
STATE OF ILLINOIS  CONTROLLER STANDARD  SPACE ABOVE THIS LINE FOR RECORDER'S GENER'S WAS A STATE OF ILLINOIS  CONTROLLER STANDARD  CONTROLLER STANDARD  SPACE ABOVE THIS LINE FOR RECORDER'S LINE STATE DE ILLINOIS  AND CONTROLLER STANDARD  CONTROLLER STANDARD  SPACE ABOVE THIS LINE FOR RECORDER'S USE  COPPORATION ASSIgnment of Real Estate Mortgage  LOAN 101: 10-71-15-7927  FOR YALUE RECEIVED the undersigned hereby grants, assigns and transfers to  MASHINATION MUTUAL HOME CLAMS, INC. 75 NORTH FAIRMAY DRIVE  VERNON HILLS, ILLINOIS SOME  all the rights, tille and interest of undersigned in and to that certain Real Estate Mortgage dated  ARCH 15, 2001  CONDAND BELLE, MARRIED  TO FILLAR FINANCIAL  CODIC COUNTY PERO DELIC, MARRIED  TO FILLAR FINANCIAL  CODIC COUNTY RECORDS, State of ILLINOIS  COMMAND BELLE, MARRIED  TO FILLAR FINANCIAL  CODIC COUNTY RECORDS, State of ILLINOIS  COMMAND BELLE MARRIED  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF COOK  On MARCH 20, 2001  Observed of State of Said corporation: that said instrument is the corporate soil of said corporation: that said instrument was signed and sealed on behalf of said corporation that be she soknowledges taid instrument to be the free act and deed of said corporation: the said instrument to be the free act and deed of said corporation: the said instrument to the the free act and deed of said corporation that said instrument to the the free act and deed of said corporation that said instrument to the the free act and deed of said corporation the said instrument to the the free act and deed of said corporation the said instrument to the the free act and deed of said corporation the said instrument to the the free act and deed of said corporation the said instrument to the the free act and deed of said corporation the said instrument to the the free act and deed of said corporation the sai	1821 WALDEN OFFICE SQUARE, SUITE 130			
SATURE, INC.  1821 Walden Office Sq. #120 Schaumptig, Illinois 60173 Space Above This Line For Recorder's Use Corporation Assignment of Real Estate Mortgage  LOM 101: 19-71-55322 FOR YALUE RECEIVED the undersigned hereby grants, assigns and transfers to MASHINATION MUTUAL Home Codes, Inc. 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 800-67 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated WARCH 15, 2001 executed by PERO DELIC, MARRIED AND GORDANA BELLE, MARRIED to PILLAR FINANCIAL and oroporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1821 WALDER, perfect SQUARE, SUITE 130 SCHAUMBURG ILLINOIS 800-73 and recorded in Book/Volume No. COOK Commonly known as 382 S ORCHARD STREET, HILLSIDE, ILLINOIS, 60162  TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS COUNTY OF COOK On MARCH 20, 2001 (Date of Incension) me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the Lateracum and the state of said corporation: that said instrument is the corporate said of said corporation: that said instrument is the corporate of said corporation: that said instrument was signed and scaled on behalf of said corporation the said instrument is the corporate and deed of said corporation: this said instrument is the corporate and deed of said corporation: the said instrument is the corporate and deed of said corporation the said instrument is the other for each and deed of said corporation the said instrument is the other for each and deed of said corporation the said instrument is the other for each and deed of said corporation the said instrument is the other for each	SCHALIMBURG, LLETHOTS COLTS AND TO	Cook County	Recorder 23.50	
Schaumberg, Illinois 60173 Schaumberg, Illinois 60173 RECORDER RUGENE "GENE" MOORE ROLLING MEADOWS  SPACE ABOVE THIS LINE FOR RECORDER'S USE  COPPORATION ASSIgnment of Real Estate Mortgage  LOW 10.: 19-71-5292 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MITUAL HOME CLAYS, INC.  TS NORTH FARMAY DRIVE VERNON HILLS, ILLINOIS 600-6 all the rights, little and interest of undersigned-in and to that certain Real Estate Mortgage dated WARCH 15, 2001  WASHINGTON MITUAL HOME CONTAINED AND CORDANA BELET, MARRIED TO PILLAR FINANCIAL COUNTY AND STREET, HILLINOIS COMMINISTREET, HILLINOIS COMMINISTREMENT AND CORD COUNTY AND STREET, HILLINOIS COMMINISTREMENT AND CORD COUNTY AND STREET, HILLINOIS COUNTY OF CORN  On MARCH 20, 2001 COUNTY AND STREET, HILLINOIS COUNTY OF CORN  On MARCH 20, 2001 COUNTY AND STREET AND STREET, HILLINOIS COUNTY OF CORN  On MARCH 20, 2001 COUNTY AND STREET AND S	WHEN RECORDED MAIL TO	1		
Schaumour Barrier Survey Barrier Barrier Survey Barrier Barrier Survey Barrier Ba		<u>L</u>	(1)	
RECORDER STATEMENT SUMER. SOFTE 130 SPACE ABOVE THIS LIME FOR RECORDER'S USE COPPORATION ASSIgnment of Real Estate Mortgage  LOAN 180.: 05-71-52932 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MASHINATON MUTUAL HOME LOANS, INC. 75 NORTH FAIRMAY DRIVE VERNON HILLS, ILLINDIS BOOF all the rights, title and interest of under-greed in and to that certain Real Estate Mortgage dated WARCH 15, 2001 CORDANA DELIC, MARRIED AND CORDANA DELIC, MARRIED AND CORDANA DELIC, MARRIED TO PILLAR FINANCIAL a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1821 MALDER, UFFICE SQUARE, SUITE 130 SCHAIMBURG, ILLINDIS BO173 and recorded in Book/Volume No. CORD  CORDANA DELIC, MARRIED AND CORDANA DELIC, MARRIED AND CORDANA DELIC, MARRIED TO PILLAR FINANCIAL COUNTY COUNTY RECORDS, State of ILLINOIS COUNTY OF CORD  COMMAN DELICATION OF THE STATE OF ILLINOIS COUNTY OF CORDANA DELICATION OF THE STATE OF ILLINOIS COUNTY OF CORDANA DELICATION OF THE STATE OF ILLINOIS COUNTY OF CORDANA DELICATION OF THE STATE OF ILLINOIS COUNTY OF CORDANA DELICATION OF THE STATE OF ILLINOIS COUNTY OF CORDANA DELICATION OF THE STATE OF ILLINOIS COUNTY OF CORDANA DELICATION OF THE STATE OF ILLINOIS COUNTY OF CORDANA DELICATION OF THE STATE OF ILLINOIS COUNTY OF CORDANA DELICATION OF THE STATE OF ILLINOIS COUNTY OF CORDANA DELICATION OF THE STATE OF ILLINOIS COUNTY OF CORDANA DELICATION OF THE STATE OF ILLINOIS COUNTY OF CORDANA DELICATION OF THE STATE OF ILLINOIS COUNTY OF CORDANA DELICATION OF THE STATE OF ILLINOIS COUNTY OF CORDANA DELICATION OF THE STATE OF ILLINOIS COUNTY OF CORDANA DELICATION OF THE STATE OF ILLINOIS COUNTY OF CORDANA DELICATION OF THE STATE OF ILLINOIS COUNTY OF CORDANA DELICATION OF THE STATE OF ILLINOIS COUNTY OF CORDANA DELICATION OF THE STATE OF ILLINOIS COUNTY OF CORDANA DELICATION OF THE STATE OF THE	Schaumburg, Illinois 60173	OOK COUNTY		
EUGENE "GENE" MOORE ROLLING MEADOWS  SPACE ABOVE THIS LINE FOR RECORDER'S USE  COPPORATION ASSIgnment of Real Estate Mortgage  LOAN 10.: 19-71-57922  FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MASHINGTON MUTUAL HOME LOANS, INC.  TS NORTH FARMAY ORIVE  VERNON HILLS, ILLINOIS BOOSE  all the rights, title and interest of undering red in and to that certain Real Estate Mortgage dated MARCH 15, 2001  COCK CORDONAD BELIC, MARRIED AND GORDANA DELIC, MARRIED AND GORDANA DELICA, MARRIED AND GORDANA DELICAMANA	and When Bernets Made To	,		
ROLLING MEADOWS  LIBERTABLE  SPACE ABOVE THIS LINE FOR RECORDER'S USE  COPPORATION ASSIgnment of Real Estate Mortgage  LOAN NO.: 09-71-52922 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MASHINGTON MUTUAL HOME LOANS, INC. TS NORTH FARMAY DRIVE  VERNON HILLS, ILLINOIS 80066  all the rights, title and interest of underlogged in and to that certain Real Estate Mortgage dated MARCH 15, 2001  executed by PERO DELIC, MARRIED AND GONDANA DELIC, MARRIED G	PILLAR FINANCIAL			
SPACE ABOVE THIS LINE FOR RECORDER'S USE  Corporation Assignment of Real Estate Mortgage  LOAN NO.: 09-71-52322  FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MASHINGTON MUTUAL HONE CLAPS, INC. 75 NORTH FAIRMY DRIVE  VERNON HILLS, ILLINOIS BODE: all the rights, title and interest of undertyped in and to that certain Real Estate Mortgage dated MARCH 15, 2001  GORDANA DELIC, MARRIED AND GORDANA D	1821 MALDEN OFFICE SQUARE, SUITE 130	ME GEME MODILE		
SPACE ABOVE THIS LINE FOR RECORDER'S USE  Corporation Assignment of Real Estate Mortgage  LOAN NO.: 09-71-52322  FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MASHINGTON MUTUAL HONE CLAPS, INC. 75 NORTH FAIRMY DRIVE  VERNON HILLS, ILLINOIS BODE: all the rights, title and interest of undertyped in and to that certain Real Estate Mortgage dated MARCH 15, 2001  GORDANA DELIC, MARRIED AND GORDANA D	THE WAYS FOR 22	LLING MEADOWS		
Corporation Assignment of Real Estate Mortgage  LOAN 10.: 09-71-52932 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MITUAL HOME LEADS, INC. 75 NORTH FAIRMAY DRIVE VERNON HILLS, ILLINDIS BOOK! All the rights, title and interest of underrigned in and to that certain Real Estate Mortgage dated MARCH 15, 2001 executed by PERO DELIC, MARRIED AND GORDANA DELIC, M				
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MITUAL HOME LEADS, INC.  75 NORTH FAIRMAY DRIVE VERNON HILLS, ILLINDIS 80061  all the rights, title and interest of underenged in and to that certain Real Estate Mortgage dated all the rights, title and interest of underenged in and to that certain Real Estate Mortgage dated PPERO DELIC, MARRIED AND GORDANA DELI		= :		
MASHINGTON MITUAL HOME UCARS, INC.  TO NORTH FAIRMAY DRIVE VERNON HILLS, ILLINOIS 800-2: all the rights, title and interest of underrigered in and to that certain Real Estate Mortgage dated  MARCH 15, 2001 executed by PERO DELIC, MARRIED AND GORDANA DELIC, MARRIED	Corporation Assignment of Real Estate Mortgage			
MASHINGTON MITUAL HOME CAPIS, INC. 75 NORTH FAIRMAY DRIVE VERNON HILLS, ILLINOIS 8006: all the rights, title and interest of under ogree in and to that certain Real Estate Mortgage dated  MARCH 15, 2001 executed by PERO BLIC, MARRIED TORDANA DELIC, MARRIED TO PILLAR FINANCIAL TO COOK TO CO	LOAN NO.: 09-71-52932	one and transfers to		
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF COOK  On MARCH 20, 2001  Known to me to be the Accounted known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges had instrument to be the free act and deed of said corporation Notary Public  My Commission Expires  My Commission Expires  TOGETHICA FILLINOIS  COOK  COOK		in and transfers to		
VERNON HILLS, ILLINOIS 500%  all the rights, title and interest of underrogred in and to that certain Real Estate Mortgage dated  MARCH 15, 2001  CEXCULATED BY PERO BELIC, MARRIED AND  GORDANA DELIC, MARRIED  TO PILLAR FINANCIAL  A corporation organized under the laws of THE STATE DF ILLINOIS  and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130  SCHAUMBURG, ILLINOIS 80173  and recorded in Book/Volume No.  COOK  COOK  COUNTY Records, State of ILLINOIS  COMMONLY Records, State of ILLINOIS  COUNTY OF GOOK  On MARCH 20, 2001  (Date of Execution)  me, the undersigned a Notary Public in and for said  Country and State, personally appeared  known to me to be the Recorded to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges had instrument to be the free act and deed of said corporation  Notary Public  My Commission Expires  THIS AREA FOR OFFICIAL NOTARIAL SEAL)  My Commission Expires  THIS AREA FOR OFFICIAL NOTARIAL SEAL)				
all the rights, title and interest of under greed in and to that certain Real Estate Mortgage dated executed by PERD DELIC, MARRIED AND GORDANA DELIC, MARRIED TO PILLAR FINANCIAL a corporation organized under the laws of THE STATE DF ILLINOIS and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130 SCHAUMBURG, ILLINOIS 80173 and recorded in Book/Volume No.  COOK COUNTY Records, State of ILLINOIS COMMONING KNOWN as 332 S ORCHARD STREET. HILLSIDE, ILLINOIS, 60162  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS COUNTY OF COOK On MARCH 20, 2001 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the Asterious and known to me to be the Asterious known to me to be the Organization that he said instrument is the corporate seal of said corporation: that said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Public  My Commission Expires  ACCOUNTY County, My Commission Expires  MARCH 15, 2001  ABRIE CULLICK  OR MARCH 20, 2001  By:  Witness:  DANIEL CULLICK  OFFICIAL NOTARIAL SEAL)  OFFICIAL NOTARIAL SEAL				
GORDANA DELIC, MARRIED TO PILLAR FINANCIAL COUNTY OF COOK  On MARCH 20, 201  known to me to be the Labor count and for said County and State, personally appeared  known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Boylaws of the free act and deed of said corporation pursuant to its by-laws or a resolution of its Boylaws.  My Commission Expires  THE STATE OF ILLINOIS  COUNTY OF COOK  On MARCH 20, 2001  before  County Records, State of ILLINOIS  County Records, State of IL				
GORDANA DELIC, MARRIED to PILLAR FINANCIAL a corporation organized under the laws of THE STATE DF ILLINOIS and whose principal place of business is 1821 MALDEN DFFICE SQUARE, SUITE 130 SCHAUMBURG, ILLINOIS 80173 and recorded in Book/Volume No.  COOK County Records, State of ILLINOIS  described hereinafter as follows: (See Reverse for Legal O.scription)  Commonly known as 332 S ORCHARD STREET, HILLSIDE, ILLINOIS 60162  TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF COOK  On MARCH 20, 2001  me, the undersigned a Notary Public in and for said County and State, personally appeared  known to me to be the ARRECT AND STREET Within instrument, that the seal affixed to said instrument is the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation  Notary Public  My Commission Expires  (THIS AREA FOR OFFICIAL NOTARIAL SEAL)	all the rights, title and interest of underlight. In and to that to that			
TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF COOK  On MARCH 20, 2001  (Date of Execution)  me, the undersigned a Notary Public in and for said County and State, personally appeared  known to me to be the Appeared whom to me to be the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Public  My Commission Expires  TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF COOK  On MARCH 20, 2001  (Date of Execution)  me, the undersigned a Notary Public in and for said County and State, personally appeared  known to me to be the Appeared State of State Corporation Herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation for the said instrument to be the free act and deed of said corporation.  My Commission Expires  (THIS AREA FOR OFFICIAL NOTARIAL SEAL)				
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130 10228192  and recorded in Book/Volume No.  COOK  C				
and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130 10228192 and recorded in Book/Volume No.  COOK  COOK  COUNTY Records, State of ILLINOIS  described hereinafter as follows: (See Reverse for Legal O.scription)  COMMONING Records, State of ILLINOIS  COUNTY Records, State of ILLINOIS  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF COOK  On MARCH 20, 2001  The interest record and state, personally appeared  known to me to be the later record and known to me to be the later record and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation  Notary Public  My Commission Expires  County,  My Commission Expires  County,  My Commission Expires  (THIS AREA FOR OFFICIAL NOTARIAL SEAL)	to PILLAR FINANCIAL			
described hereinafter as follows:  COOK  COOK  COUNTY Records, State of ILLINOIS  Commonly known as 332 S ORCHARD STREET, HILLSIDE, ILLINOIS  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF COOK  On MARCH 20, 2001  The interest of the undersigned a Notary Public in and for said County and State, personally appeared  known to me to be the Common that said instrument is the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges haid instrument to be the free act and deed of said corporation  Notary Public  My Commission Expires  COUNTY Records, State of ILLINOIS  County Records According States of Illino	a corporation organized under the laws of THE STATE OF ILLINOIS			
described hereinafter as follows:  COOK  COOK  COUNTY Records, State of ILLINOIS  Commonly known as 332 S ORCHARD STREET, HILLSIDE, ILLINOIS  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF COOK  On MARCH 20, 2001  The interest of the undersigned a Notary Public in and for said County and State, personally appeared  known to me to be the Common that said instrument is the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges haid instrument to be the free act and deed of said corporation  Notary Public  My Commission Expires  COUNTY Records, State of ILLINOIS  County Records According States of Illino	and whose principal place of business is 1821 WALDEN DEFICE SQUARE, SUITE 130 10000			
COOK  County Records, State of ILLINOIS  described hereinafter as follows:  Commonly known as 332 S ORCHARD STREET, HILLSIDE, ILLINEIS 60162  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF COOK  On MARCH 20, 2001  (Date of Execution)  me, the undersigned a Notary Public in and for said County and State, personally appeared  known to me to be the Arker count and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges haid instrument to be the free act and deed of said couptration  Notary Public  My Commission Expires  County, My Commission Expires  County, My Commission Expires  County Notary Public  County, My Commission Expires  County Notary Public  County Notary Public Notarial State Mortgage.  County Notary Public Notarial State Mortgage.  County Notary Public Notarial State Mortgage.  County Notary Public Notarial County Notary Public Notarial State Mortgage.  County Notary Public Notarial State Mortgage.  County Notary Public Notarial State Mortgage.  County Notary Public Notarial Real Estate Mortgage.  County	Demonstration of the second Management of the second of th			
described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 332 S ORCHARD STREET, HILLSIDE, ILLINOIT, 60162  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS COUNTY OF COOK  On MARCH 20, 2001  The undersigned a Notary Public in and for said County and State, personally appeared  known to me to be the Appearance and known to me to be the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation  Notary Public  My Commission Expires  (This AREA FOR OFFICIAL NOTARIAL SEAL)	and recorded in book, volume 140.			
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF COOK  On MARCH 20, 2001  The undersigned a Notary Public in and for said County and State, personally appeared  known to me to be the Reserved and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation  Notary Public  County,  My Commission Expires  PILLAR FINANCIAL  By: Research  By: Research  By: Research  By: Its:  Witness:  DANIEL CULLICK  OFFICIAL My Commission Expires  May 11, 2002  (THIS AREA FOR OFFICIAL NOTARIAL SEAL)				
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF COOK  On MARCH 20, 2001  (Date of Execution)  me, the undersigned a Notary Public in and for said County and State, personally appeared  known to me to be the laterance and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation  Notary Public  County,  My Commission Expires  THIS AREA FOR OFFICIAL NOTARIAL SEAL)	described hereinafter as follows: (See Reverse for Legal 12.3 cription)			
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On MARCH 20, 2001  (Date of Execution)  me, the undersigned a Notary Public in and for said County and State, personally appeared  known to me to be the ARCOCCOME  known to me to be the Organization instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation  Notary Public  My Commission Expires  County,  My Commission Expires  (THIS AREA FOR OFFICIAL NOTARIAL SEAL)	and all rights accrued or to accrue under said Real Estate Mong	sage.		
On MARCH 20, 2001  (Date of Execution)  me, the undersigned a Notary Public in and for said County and State, personally appeared  known to me to be the ARCOCCOME  known to me to be the Organization instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation  Notary Public  My Commission Expires  County,  My Commission Expires  (THIS AREA FOR OFFICIAL NOTARIAL SEAL)	OTT - MT OT THE SHOPE	AD ETNANCIAL		
On MARCH 20, 2001  (Date of Execution)  me, the undersigned a Notary Public in and for said County and State, personally appeared  known to me to be the free corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation  Notary Public  My Commission Expires  before  By: Cublic Lits:  Witness:  DANIEL CULLICK  OFFICIAL  My Commission Expires  (THIS AREA FOR OFFICIAL NOTARIAL SEAL)		AR FINANCIAL		
(Date of Execution)  me, the undersigned a Notary Public in and for said  County and State, personally appeared  known to me to be the  known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation  Notary Public  My Commission Expires  By:  Its:  Witness:  Witness:  DANIEL CULLICK  OFFICIAL  My Commission Expires  County,  May 11, 2002	COUNTY OF COOK	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
(Date of Execution)  me, the undersigned a Notary Public in and for said  County and State, personally appeared  known to me to be the  known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation  Notary Public  My Commission Expires  By:  Its:  Witness:  Witness:  DANIEL CULLICK  OFFICIAL  My Commission Expires  County,  May 11, 2002	On MARCH 20, 2001 before	$\Lambda \Lambda $		
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Rev. 05/05/97 DPS 049



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Proberty of County Clerk's Officers 18 16 PATHCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS. 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST THE SOUTH SE FEET OF LOT SE IN BOEGER'S FIRST ADDITION TO HILLSIDE, A LEGAL DESCRIPTION: ...

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09-71-52932