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2001-03-22 15:10:30
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
DAVID E MCCULLOCH
18036 PHEASANT LAKE
TINLEY PARK, IL 60477

Loan No. 450920004

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 18036 PHEASANT LAKE, TINLEY PARK
Permanent Tax No.: 27344020040000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by DAVID E & REGINA D MCCULLOCH, to GMAC MORTGAGE CORPORATION on November 5, 1997, and recorded in Document No. 97837597, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 20, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation

By: *Robert Pettengill*
Robert Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702



ATTEST: *Linda Anders*
Linda Anders

STATE OF IOWA
County of Black Hawk

On February 20, 2001, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2003
2001-02-19

CAROL J. CHAPMAN
NOTARY PUBLIC-STATE OF IOWA
MY COMMISSION EXPIRES DEC. 8, 2003 (Notary's Seal)

SK
ML

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EXHIBIT A

LOT 131 IN PHEASANT LAKE UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office