

UNOFFICIAL COPY

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2001-03-22 15:11:48

Cook County Recorder

23.00



WHEN RECORDED MAIL TO:  
CAMILLE HICKS  
755 ELM STREET  
FLOSSMOOR, IL 60422

Loan No. 506133305

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 755 ELM STREET, FLOSSMOOR

Permanent Tax No.: 31023270200000

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by CAMILLE HICKS, to GMAC MORTGAGE CORPORATION on August 25, 2000, and recorded in Document No. 00671937, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 1, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Roberta Pettengill  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

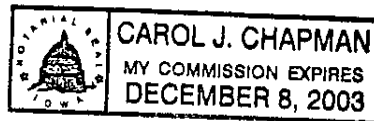
ATTEST: Linda Anders  
Linda Anders

STATE OF IOWA  
County of Black Hawk

On March 1, 2001, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman  
Notary's Signature Carol J. Chapman  
Expiration Date: 12/08/2003  
2001-02-27



(Notary's Seal)

*SV*  
*PS*  
*SM*

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Loan No. 506133305

## EXHIBIT A

LOT 20 IN BLOCK 10 IN 1ST ADDITION TO FLOSSMOOR HILLS BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office