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1006/0154 05 001 Page 1 of 2
2001-03-22 15:12:10
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
YOUSEPH H MULUGETTA
6150 N KENMORE ST #9D
CHICAGO, IL 60660

Loan No. 306913778

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

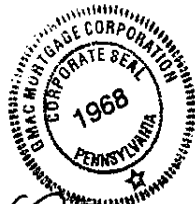
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 6150 N KENMORE ST #9D, CHICAGO
Permanent Tax No.: 14052090271031
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by YOUSEPH H. MULUGETTA AND MESKEREM M. TEDLA, to MOLTON, ALLEN & WILLIAMS CORPORATION on March 11, 1999, and recorded in Document No. 00542539, Book 4800, Page 0067, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by EXTRACO to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 1, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

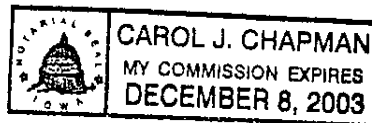
ATTEST: *Linda Anders*
Linda Anders

STATE OF IOWA
County of Black Hawk

On March 1, 2001, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2003
2001-02-27



(Notary's Seal)

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EXHIBIT A

LOT 5 AND 6 IN BLOCK 11 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANG E 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1,320 FEET OF THE SOUTH 1,913 FEET THEREOF) IN COOK COUNTY, ILLINOIS .

Property of Cook County Clerk's Office