## UNOFFICIAL C 01070178 05 001 Page 1 of

2001-03-22 15:31:27

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: DOUGLAS P NIEBUHR JEANNE M NIEBUHR 8240 N TRIPP AVENUE SKOKIE, IL 60076 0010228495

Loan No. 306044297

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, Stat. of ILLINOIS, described as follows. to-wit:

Property Address: 8240 N TRIPP AVENUE, SKOKIE

Permanent Tax No. 1/27:4100240000 Legal description: Attached at Exhibit A

from the lien of a certain mortgage made and executed by DOUGLAS P NIEBUHR AND JEANNE M NIEBUHR, to ACCUBANC MORTGAGE CORPORATION on April 1, 1998, and recorded in Document No. 98288397, Book —, Page —, Certificate —, in the Land Records of COOL County, and State of ILLINOIS, and assigned by ACCUBANC MORTGAGE CORPORATION to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 5, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation

Roberta Pet engil Assistant Vice President

3451 Hammon' Avenue, Waterloo, IA 50702

ATTEST: ////

Linda Anders

STATE OF IOWA County of Black Hawk

On March 5, 2001, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

yotary's Signature Carol J. Chapman

Expiration Date: 12/08/2003

/2001-03-02

CAROL J. CHAPMAN
NOTARY PUBLIC-STATE OF IOWA
MY COMMISSION EXPIRES DEC. 8, 2003

(Notary's Seal)

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Loan No. 306044297

## **EXHIBIT A**

LOT 282 IN KRENN AND DATO'S MAIN KOSTNER SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 IN ASSESSOR'S DIVISION IN SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCI PAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 8240 NORTH TRIPP AVENUE, SKOKIE, IL 60076

Property of Cook County Clerk's Office