PREPARED BY & MAIL TO: UNOFFICIAL COPING 34 861 Page 1 of 2

M.S.C. FINANCIAL, INC. JULIE TROCK 811 W. EVERGREEN AVE. #304B CHICAGO, IL 60622

2001-03-22 12:00:13

Cook County Recorder

43.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the vacersigned in and to that certain Real Estate Mortgage executed by

HENRY PLANFT & LAURA S. GRILLO, HUSBAND AND WIFE

and dated 02/12/2001, to M.S.C. FINANCIAL INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suit / 304, Chicago, IL 60622 and recorded in Book/Volume No.

COOK County Records, State of IL described hereinatter as follows:

SEE ATTACHED LEGAL DESCRIPTION

0 0 1 0 2 2 8 9 0 2

PIN NO: 17-06-433-019-0000; P.I.O. & O.P.

856 NORTH WINCHESTER UNIT 3 & P3, CHICAGO, IL ALSO KNOWN AS:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC

Peter R. Deimel, Vice President

STATE OF ILLINOIS COUNTY OF COOK

On 02/12/2001 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its

Board of Directors and that he acknowledges said instrument to be the free act and deed

NOTARY PUBLIC

.AURA A SAMUEL

SOURCE STATE OF ILLINOIS STATE

BOX 333-CTI

UNOFFICIAL COPY

Property of County Clerk's Office

INFEICIAL COPY0228903 STREET ADDRESS: 856

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-06-433-019-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3 IN THE 856 N. WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:**

LOT 2 IN CRAM'S SUBDIVISION OF LOT 3 IN BLOCK 7 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF BLOCKS 2, 4, 7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN'S AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010048194, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

TEU DECLA THE EXCLUSIVE RIGHT TO THE USE OF P-3 & S-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010048194.