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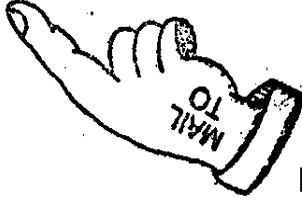
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Cook County Recorder 23.50



ADVANCE BANK, f/k/a
SOUTH CHICAGO SAVINGS BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)



RELEASE OF MORTGAGE
& ASSIGNMENT OF RENTS

MORTGAGOR		BORROWER	
FRANCISCA RINCON AND FEDERICO RINCON, HER HUSBAND		FRANCISCA RINCON AND FEDERICO RINCON, HER HUSBAND	
ADDRESS		ADDRESS	
13041 S. GREEN BAY CHICAGO, ILLINOIS 60633		13041 S. GREENBAY CHICAGO, ILLINOIS 60633	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	6.500%	\$42,000.00	03/03/1994	04/01/2004		11-9127408

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, f/k/a SOUTH CHICAGO SAVINGS of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 03RD day of MAR 1994 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as **Document No 94216753** the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-31-206-005-0000 VOL: 303 & 26-31-206-006-0000 VOL: 303
Address(es) of Premises 13041 S. GREENBAY AVENUE
CHICAGO, ILLINOIS 60633

S-y
P-2
M-y
Initials

Witness its hand, this 09TH day of FEBRUARY, 2001

MORTGAGEE: ADVANCE BANK
By: Cheryl Oostema
Its: VICE PRESIDENT

Attest: Jerry Gomez
Its: VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, THE UNDERSIGNED a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and JERRY GOMEZ personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 09TH day of FEBRUARY, 2001

Commission expires: 4/5/01

Notary Public [Signature]

SCHEDULE A

OFFICIAL SEAL
JANE R. GARCIA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/5/2001

LOTS 32 AND 33 IN BLOCK 1 IN KIZER AND WILLIAMS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTH-EAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.