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9990/0141 21 001 Page 1 of 3
2001-03-22 13:30:38
Cook County Recorder 25.00



WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 1853282
ESCROW/CLOSING #: 3004311 Box 178

SPACE ABOVE FOR RECORDERS USE



This form was prepared by: T. HOOPER
COUNTRYWIDE HOME LOANS, INC. address:
3501 E. ALGONQUIN ROAD, #120, ROLLING MEADOWS, IL 60008-
tel. no.: (847)788-7660

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4500 PARK GRANADA, CALABASAS, CA 91302-1613
does hereby grant, sell, assign, transfer and convey, unto the BANK OF NEW YORK

a corporation organized and existing under the laws of (herein
"Assignee"), whose address is

a certain Mortgage dated November 29, 1999, made and executed by
KEITH A. DEAN SR, MARRIED TO _____

to and in favor of
AMERICA'S WHOLESALE LENDER

Illinois Assignment of Mortgage

Page 1 of 2

12/95

^ 995(IL) (9608).02

CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____

23991

001853282000001995-

upon the following described property situated in COOK
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

County, State of Illinois:

Parcel ID#: 0618219019

such Mortgage having been given to secure payment of
ONE HUNDRED THIRTEEN THOUSAND NINE HUNDRED and 00/100
(\$ 113,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 00370592) of the Records of COOK
County, State of Illinois , together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
November 29, 1999

AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By:

J. Kabayan

Witness

(Signature)

J. Kabayan Asst. Sec.

Attest

Seal:

State of California
County of Los Angeles

On 12/14/99 before me, P. Smylie

personally appeared

J. Kabayan Asst. Sec.

, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

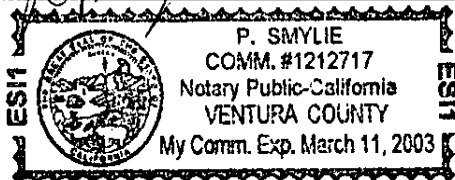


EXHIBIT "A": LEGAL DESCRIPTION

PARCEL 1: LOT 92 IN PARKWOOD VILLAGE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN ACCORDING TO THE PLAT OF SAID PARKWOOD VILLAGE UNIT NO. 2 RECORDED OCTOBER 2, 1974, AS DOCUMENT NO. 22865813, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF PARKWOOD VILLAGE RECORDED OCTOBER 3, 1974, AS DOCUMENT NO. 22866213 IN THE RECORDS OF COOK COUNTY, ILLINOIS, AND BY SUPPLEMENT NO. ONE TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF PARKWOOD VILLAGE RECORDED OCTOBER 10, 1974, AS DOCUMENT NO. 22873469, IN RECORDS OF COOK COUNTY, ILLINOIS. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

TAX NO. 06-18-219-019-0000

Commonly known as:

159 Highbury Drive
Elgin, IL 60120

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