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9/8/0225 25 001 Page 1 of 3  
2001-03-22 13:59:52  
Cook County Recorder 25.50

80294226 02/16/01



**RELEASE DEED**

MAIL TO:  
ROBERT M. MUELLER  
1309 N. WELLS STREET  
UNIT 705  
CHICAGO, IL 60610  
NAME & ADDRESS OF TAXPAYER:  
ROBERT M. MUELLER  
1309 N. WELLS STREET  
UNIT 705  
CHICAGO, IL 60610

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: ROBERT M. MUELLER of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 09/16/99, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 99883765, Pin No. 17-04-215-072-1022, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:  
PLEASE SEE ATTACHED LEGAL DESCRIPTION.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.  
BOOK: N/A PAGE: N/A INST#: 99883766 DATE: 09/17/99  
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day FEBRUARY 23, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

\_\_\_\_\_  
LORI MILLER  
ASSISTANT VICE PRESIDENT

\_\_\_\_\_  
MICHAEL TIGHE  
ASSISTANT SECRETARY  
Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO:  
ROBERT M. MUELLER  
1309 N WELLS STREET  
UNIT 705  
CHICAGO, IL 60610

ILREL1

*Buy  
P-3  
Buy  
E/C*

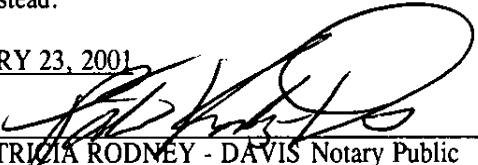
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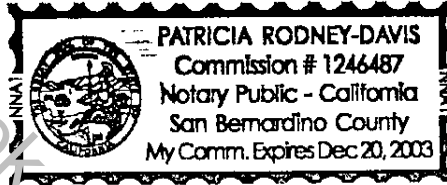
**STATE OF CALIFORNIA**                               )  
  SS  
**County of SAN BERNARDINO**                               )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LORI MILLER ASSISTANT VICE PRESIDENT MICHAEL TIGHE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, FEBRUARY 23, 2001

  
\_\_\_\_\_  
PATRICIA RODNEY - DAVIS Notary Public

My commission expires on 12/20/03



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT NUMBER 705 IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91074681 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 62 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 91074681.

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