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2001-03-22 13:58:41
Cook County Recorder 25.50



80586209 02/08/01

RELEASE DEED

MAIL TO:
MATTHEW H MENZE
131 KEDZIE
UNIT 1W
EVANSTON, IL 60202

NAME & ADDRESS OF TAXPAYER:
MATTHEW H MENZE
131 KEDZIE
UNIT 1W
EVANSTON, IL 60202

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MATTHEW H MENZE of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 07/11/00, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 00557735, Pin No. 11-19-405-031-1011, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:
PLEASE SEE ATTACHED LEGAL DESCRIPTION.

~~ASSIGNEE#1: GE CAPITAL MORTGAGE SERVICES, INC.~~
BOOK: N/A PAGE: N/A INST#: 00557736 DATE: 07/25/95
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day FEBRUARY 27, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

[Signature]
LIEY CHIU
ASSISTANT VICE PRESIDENT

[Signature]
CHARLOTTE WALKER
ASSISTANT SECRETARY
Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO:
MATTHEW H MENZE
131 KEDZIE
UNIT 1W
EVANSTON, IL 60202

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02/08/01

STATE OF CALIFORNIA)
 SS)
County of SAN BERNARDINO

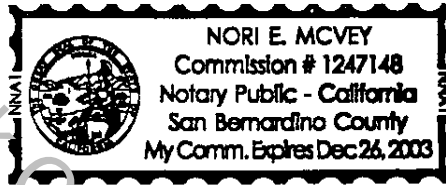
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LILY CHIU ASSISTANT VICE PRESIDENT CHARLOTTE WALKER ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, FEBRUARY 27, 2001



NORI E. MCVEY Notary Public

My commission expires on 12-26-03



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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 131-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 12 IN BLOCK "B" IN WHITE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22767523, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

11-19-405-031-1011