

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001610000962

01 MAR 25 PM 4:07

0010229961

5353/0020 15 005 Page 1 of 2
2001-03-23 12:41:15
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



00-4790/806483 (20F3)

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTINE D O BRIEN, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 27, 1996, and recorded on August 28, 1996, in Instrument 96-660806 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

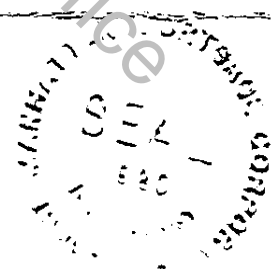
UNIT 6A TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ACHOR LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF RECORDED AS DOCUMENT NO. 25579945, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. --PIN #17-09-251-010-1001

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 215 WEST ILLINOIS #6A, CHICAGO, IL, 60610

Witness my hand and seal January 10, 2001.

~~Chase Manhattan Mortgage Corporation~~



By:
Judith Poindexter
Assistant Vice President

2/13/01

UNOFFICIAL COPY

Faint, illegible text at the top of the page, possibly a header or introductory paragraph.

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
1100 N. LAKE ST.
CHICAGO, IL 60602

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

0010229961 Page 2 of 2

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 10, 2001 .

Debra Wrinkle

NOTARY PUBLIC
Debra Wrinkle
LIFETIME COMMISSION



Prepared by: Amy Taylor
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001610000962
County of: Cook
Investor No:
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

mail to:
Christine O'Brian
215 N. Illinois #6A
Chicago IL, 60610



Property of Cook County Clerk's Office