

UNOFFICIAL COPY 0010229927

Loan #: 09-71-57661  
Prepared By:  
MORTGAGE SQUARE

5354/0061 19 005 Page 1 of 1  
2001-03-23 09:11:37  
Cook County Recorder 23.50



0010229927

When Recorded Mail To:  
MORTGAGE SQUARE, INC.  
5935 WEST MONTROSE AVENUE  
CHICAGO, ILLINOIS 60634

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

4776 ATE

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 09-71-57661

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL HOME LOANS, INC., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 7, 2001 executed by WLADYSLAWA USTUPSKA AND JOZEF KOWALCZYK AND AGNIESZKA KOWALCZYK AS JOINT TENANTS

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 79 IN BURBANK MANORS, A RESUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 19-29-418-025

0010229926

P.I.N.: 19-29-418-025

Commonly known as: 5850 W. 76 TH STR., BURBANK, ILLINOIS 60459

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

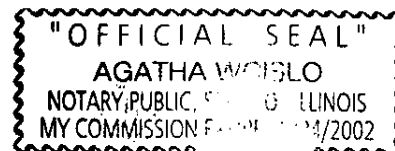
On MARCH 7, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared MITCHELL HAGEE known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:   
Its: MITCHELL HAGEE  
VICE PRESIDENT

Notary Public   
County,

My commission Expires: 9/24/02

Witness:



1/31