



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:

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CRS #: 406466 SSBN#: 6767610 BOFA10 2005677535 INV: FANNIE MAE INVLN#: 1672957040 INVPOOL#: 252645

107656


ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 05/24/1999, in the amount of \$163000.00, executed by JUDY L. CHRUSTOWSKI A SINGLE PERSON, Grantor, to SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER, and recorded on 05/25/1999, Instrument #: 99503184 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

SEE ATTACHMENT A 2226 NORTH LINCOLN AVENUE CHICAGO IL 60614- 14-33-109-052 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated December 19, 2000.

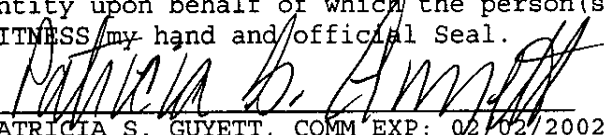
GUARANTY BANK, S.S.B.


DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On December 19, 2000 before me, PATRICIA S. GUYETT, COMM EXP: 02/02/2002, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.


PATRICIA S. GUYETT, COMM EXP: 02/02/2002
Notary Public
1-IL-ASN.GN1 S CO.



BATCH
1043



(Above area for Notarial Seal)

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my

UNOFFICIAL COPY

Property of Cook County Clerk's Office



PATRICIA S. QUAYLE
COMM. # 170077
PUBLIC CLERK
COOK COUNTY CLERK
170077
170077

UNOFFICIAL COPY

6767610

SENT BY: BOTTOM LINE

5-12-99 10:41AM : BOTTOM LINE

15123328309: 4

RCV BY: BOTTOM LINE

5- 2-99 1 2:34PM :

COITT ECM-BOTTOM LINE, Chicago: 3

SCHEDULE A (CONTINUED)

COMMITMENT NO. 2021068

LEGAL DESCRIPTION

PARCEL 1:
UNIT 20 IN OF PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 AND 13 IN SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 AND LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN THE CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 98282607, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 98282607.

Office of Cook County Clerk's Office

RE TITLE PAPERS ATTORNEYS

CREDIT REPORTS 0010230361

Tax clause in the final title policy must read, taxes for the year 0 are not yet due and payable. All prior year's taxes and/or special assessments must be paid in full. Contemplated special assessments are handled on a case-by-case basis; please call the closer for further instructions.

Name of the insured on the final policy must read:

If Conventional: Shelter Mortgage Company, L.L.C.
their interests may appear.

and/or its successors and assigns as

701711 5/99