



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:

This Space for Recordors Use only

CRS #: 106462 URL#: 6706659 BOFA10 2005652777 INV: FANNIE MAE INVLN#: 1672589015 INVPOOL#: 252497

107538

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GUARANTY BANK, S.S.B.**, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **BANK OF AMERICA, N.A.** whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 03/24/1999, in the amount of \$76400.00, executed by **CAROL A. PYRON, DIVORCED NOT SINCE REMARRIED**, Grantor, to **SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER**, and recorded on 03/29/1999, Instrument #: 99301069 in Book on Page 216 of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:
SEE ATTACHMENT A 1045 TOBEY COURT SCHAUMBURG IL 60155-07-21-100-012-1317
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated December 19, 2000.

GUARANTY BANK, S.S.B.

[Signature]

DICK DIVALL, SECRETARY



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On December 19, 2000 before me, PATRICIA S. GUYETT, COMM EXP: 02/02/2002, personally appeared DICK DIVALL, SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.
[Signature]

PATRICIA S. GUYETT, COMM EXP: 02/02/2002
Notary Public
1-IL-ASN.GN1 S CO.

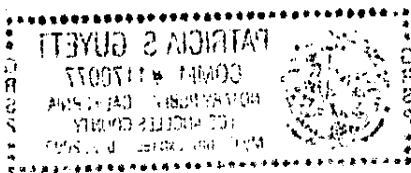


(Above area for Notarial Seal)

[Handwritten initials]

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

"ATTACHED LEGAL DESCRIPTION"

UNIT 1551 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEATHERSFIELD LAKE QUADRO HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22203942, AS AMENDED, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6706659

Property of Cook County Clerk's Office

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Information for Government Monitoring Purposes Only

Borrower Race Code 5 Borrower Gender Code 2 Co-Borrower Race Code _____ Co-Borrower Gender Code _____

Mortgage Insurance _____ Percentage of Coverage _____ %

Mortgage Insurer (MI) Code _____ Adjustor Coverage Yes No

Certificate Number _____

Special Feature/Characteristics Code

Code 1	<u>127</u>	Code 3	<u>243</u>	Code 5	
Code 2	<u>101</u>	Code 4	<u>182</u>	Code 6	

Public Use Form 1077 11/92
Public Use Form 1028 11/92

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