

UNOFFICIAL COPY

0010230564

1/17/0018 45 001 Page 1 of 2  
2001-03-23 08:37:09  
Cook County Recorder 23.50

D&K Loan #: 6095954  
Pool # : 332917  
FHA Case # : 282860642489



Recording Requested By/Return to:  
Courtney B. Lance, Internal Audit  
Draper and Kramer, Incorporated  
33 W. Monroe St., Chicago, IL 60603

### ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. Monroe St., Chicago, IL 60603, does hereby grant, sell, assign, transfer and convey, unto Draper and Kramer Mortgage Corp., a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is 33 W. Monroe St., Chicago, IL 60603, a certain Mortgage dated 3/23/94, made and executed by JOHN E. MORAN, FRANCES MORAN whose address is 2209 E. 67TH STREET; CHICAGO, IL 60649 to and in favor of Draper and Kramer, Incorporated upon the following described property situated in COOK COUNTY, State of ILLINOIS

SEE LEGAL RIDER ATTACHED (PIN # 20244040301013 )

such Mortgage having been given to secure payment of THIRTY-THREE THOUSAND SEVEN HUNDRED and 00/100 (\$33,700.00) which Mortgage is of record as No. 94323057 of the Records of COOK COUNTY, State of ILLINOIS, together with the note(s) and obligations therein described and the money due to and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2001.



DRAPER AND KRAMER, INCORPORATED  
An Illinois corporation

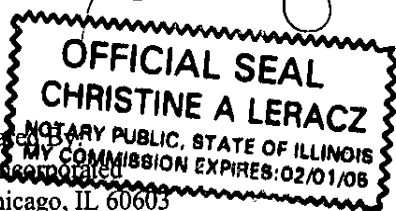
By: Carmen T. Estela  
Name: Carmen T. Estela  
Title: Vice President

Lorraine N. Madsen  
Witness

LORRAINE N. MADSEN, SECRETARY

Witness  
Christine A. Leracz  
Attest

Seal:



This Instrument Prepared By  
Draper and Kramer, Incorporated  
33 W. Monroe St., Chicago, IL 60603

Handwritten initials/signature in the bottom right corner.

# UNOFFICIAL COPY

UNIT NUMBER 2209-1 IN THE PARK VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE NORTH 100 FEET OF THE SOUTH 450 FEET OF THE NORTH 483 FEET OF THE WEST 1/2 (EXCEPT THE WEST 33 FEET) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THE WEST 18 FEET OF THE NORTH 100 FEET OF THE SOUTH 125 FEET OF THE NORTH 158 FEET OF THE EAST 1/2 OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS THE WEST 18 FEET OF THE NORTH 100 FEET OF LOT 4 IN F. H. BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 333 1/3 FEET THEREOF) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26995242 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

10230564

20915075 - Moran